

OCA: 230200

PUBLISHED IN THE WICHITA EAGLE AUGUST 31, 2007 and SEPTEMBER 7, 2007

RESOLUTION NO. 07-480

A RESOLUTION FIXING A TIME AND PLACE AND PROVIDING FOR NOTICE OF A HEARING BEFORE THE GOVERNING BODY OF THE CITY OF WICHITA, KANSAS, AT WHICH THE OWNER, HIS AGENT, LIENHOLDERS OF RECORD AND OCCUPANTS OF PROPERTY LEGALLY DESCRIBED AS: LOTS 17 AND 19 ON CHERRY, NOW INDIANA AVE., MOORE'S 2ND ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS KNOWN AS 937 NORTH INDIANA MAY APPEAR AND SHOW CAUSE WHY SUCH STRUCTURE SHOULD NOT BE CONDEMNED AND ORDERED REPAIRED OR DEMOLISHED AS A DANGEROUS STRUCTURE.

WHEREAS, the enforcing officer of the City of Wichita, Kansas, did on the 28th day of August 2007, file with the governing body of said city, a statement in writing that certain structure(s), hereinafter described, is unsafe or dangerous.

NOW THEREFORE, be it Resolved by the Governing Body of the City of Wichita. That a hearing will be held on the 16th day of October 2007, before the governing body of the city at 9:30 A.M., or thereafter in the council room, City Building at which time the owner, his agent, any lienholders of record or any occupant of property, legally described at Lots 17 and 19 on Cherry, Now Indiana Ave., Moore's 2nd Addition to Wichita, Sedgwick County, Kansas, known as: 937 North Indiana, may appear and show cause why such structure should not be condemned as an unsafe or dangerous structure ordered repaired or demolished. The structure is A one and one-half story, frame dwelling about 28x50 feet in size. Vacant for at least 2 years, this structure has a cracking and shifting concrete block foundation; deteriorated wood lap siding; badly worn and sagging composition roof; rotted front porch, with missing decking; deteriorated rear concrete porch; and rotted wood trim.

Be it further resolved that the City Clerk shall cause this Resolution to be published and shall give notice of the aforesaid hearing in the manner provided by K.S.A. 12-1752.

Adopted this 28th day of August 2007.

Carl Brewer, Mayor

(SEAL)

ATTEST: _____
Karen Sublett, City Clerk