

OCA: 230200

PUBLISHED IN THE WICHITA EAGLE ON OCTOBER 8 AND OCTOBER 15, 2010

RESOLUTION NO. 10-271

A RESOLUTION FIXING A TIME AND PLACE AND PROVIDING FOR NOTICE OF A HEARING BEFORE THE GOVERNING BODY OF THE CITY OF WICHITA, KANSAS, AT WHICH THE OWNER, HIS AGENT, LIENHOLDERS OF RECORD AND OCCUPANTS OF PROPERTY LEGALLY DESCRIBED AS: THE SOUTH 17 FEET OF LOT 100 AND THE NORTH 16 2/3 FEET OF LOT 102, BLOCK 13, ORME AND PHILLIPS ADDITION TO THE CITY OF WICHITA, SEDGWICK COUNTY, KANSAS KNOWN AS 936 S. EMPORIA (REAR STRUCTURE) MAY APPEAR AND SHOW CAUSE WHY SUCH STRUCTURE SHOULD NOT BE CONDEMNED AND ORDERED REPAIRED OR DEMOLISHED AS A DANGEROUS STRUCTURE.

WHEREAS, the enforcing officer of the City of Wichita, Kansas, did on the 5th day of October 2010, file with the governing body of said city, a statement in writing that certain structure(s), hereinafter described, is unsafe or dangerous.

NOW THEREFORE, be it Resolved by the Governing Body of the City of Wichita.

That a hearing will be held on the 16th day of November 2010, before the governing body of the city at 9:30 A.M., or thereafter in the council room, City Building at which time the owner, his agent, any lienholders of record or any occupant of property, legally described at THE SOUTH 17 FEET OF LOT 100 AND THE NORTH 16 2/3 FEET OF LOT 102, BLOCK 13, ORME AND PHILLIPS ADDITION TO THE CITY OF WICHITA, SEDGWICK COUNTY, KANSAS, known as: 936 S. EMPORIA (rear structure), may appear and show cause why such structure should not be condemned as an unsafe or dangerous structure ordered repaired or demolished. The structure is a two story frame dwelling about 20 x 27 feet in size. Vacant for at least 2 years, this structure has broken wood siding; badly worn composition roof with missing shingles, deteriorated front and rear porches; and the wood trim and framing members are rotted and missing.

Be it further resolved that the City Clerk shall cause this Resolution to be published and shall give notice of the aforesaid hearing in the manner provided by K.S.A. 12-1752.

Adopted this 5th day of October 2010.

Carl Brewer, Mayor

(SEAL)

ATTEST: _____
Karen Sublett, City Clerk