

**WICHITA-SEDGWICK COUNTY
METROPOLITAN AREA PLANNING COMMISSION**

ADVANCE PLANS COMMITTEE

The Advance Plans Committee will meet on Thursday, July 2, 2009 at 7:35 a.m. in the Large Conference Room on the 10th floor of Wichita's City Hall (455 N. Main St.).

The following are the agenda items to be discussed:

1. Briefing on the Proposed 2010 – 2014 Capital Improvement Program for Sedgwick County
2. Minutes from 5/21/09 Advance Plans Committee meeting