

OCA: 230200

Published in the Wichita Eagle on February 29, 2008 and March 7, 2008

RESOLUTION NO. 08-098

A RESOLUTION FIXING A TIME AND PLACE AND PROVIDING FOR NOTICE OF A HEARING BEFORE THE GOVERNING BODY OF THE CITY OF WICHITA, KANSAS, AT WHICH THE OWNER, HIS AGENT, LIENHOLDERS OF RECORD AND OCCUPANTS OF PROPERTY LEGALLY DESCRIBED AS: THE EAST 13 FEET OF LOT 25, ALL OF LOT 27 AND THE WEST 12 FEET OF LOT 29, ALICES SUBDIVISION OF LOTS 16, 17, 18, 19 AND 20, IN MOSSMANS ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS KNOWN AS 2701 E. MOSSMAN MAY APPEAR AND SHOW CAUSE WHY SUCH STRUCTURE SHOULD NOT BE CONDEMNED AND ORDERED REPAIRED OR DEMOLISHED AS A DANGEROUS STRUCTURE.

WHEREAS, the enforcing officer of the City of Wichita, Kansas, did on the February 26, 2008, file with the governing body of said city, a statement in writing that certain structure(s), hereinafter described, is unsafe or dangerous.

NOW THEREFORE, be it Resolved by the Governing Body of the City of Wichita.

That a hearing will be held on the 8th day of April, 2008, before the governing body of the city at 9:30 A.M., or thereafter in the council room, City Building at which time the owner, his agent, any lienholders of record or any occupant of property, legally described at The East 13 feet of lot 25, all of Lot 27 and the West 12 feet of Lot 29, Alices Subdivision of Lots 16, 17, 18, 19 and 20, in Mossmans Addition to Wichita, Sedgwick County, Kansas, known as: 2701 E. Mossman, may appear and show cause why such structure should not be condemned as an unsafe or dangerous structure ordered repaired or demolished. The structure is a one story frame dwelling about 38x34 feet in size. Vacant and open, this structure has a cracking and shifting concrete foundation; rotted and missing siding; sagging and badly worn composition roof with holes and missing shingles; rotted wood trim; and the 10x15 foot accessory structure is deteriorating.

Be it further resolved that the City Clerk shall cause this Resolution to be published and shall give notice of the aforesaid hearing in the manner provided by K.S.A. 12-1752.

Adopted this 26th day of February 2008.

---

Carl Brewer, Mayor

(SEAL)

ATTEST: \_\_\_\_\_  
Karen Sublett, City Clerk