

DISTRICT III ADVISORY BOARD

AGENDA

November 2, 2005
7:00 PM

Wichita WATER Center
101 E. Pawnee

ORDER OF BUSINESS

- Call to Order
- Approval for Minutes of October 5, 2005

Public Agenda

1. Members of the Public are allowed to make a 5-minute presentation.
Recommended Action: Provide comments/take appropriate action.

Staff Presentations

2. **Community Police Report**
Community Police Officers for District III will report on specific concerns for the area.

Recommended Action: Receive and file

3. **Sedgwick County Emergency Management**
Randall Duncan, Director will present an overview of the Emergency Management Department, which exists to help citizens and local governments mitigate against, prepare for, respond to and recover from all types of emergencies and disasters (natural, technological, and national security).

Recommended Action: Receive and file

Board Agenda

4. **Updates, Issues and Reports**
Opportunity is provided for the Council Member and the District Advisory Board Members to report any activities, events or concerns in the neighborhoods and/or District III.

Recommended Action: Address each item as appropriate.

5. **Next Meeting**
The next regularly scheduled meeting for District III Advisory Board will be held November 16, 2005 at the WATER Center located at 101 E. Pawnee. The meeting will begin at 7:00 p.m.

No Action Required
Adjournment