

**DISTRICT V ADVISORY BOARD  
AGENDA**

**January 07, 2008  
7:00 p.m.**

**Auburn Hills Golf Course Clubhouse  
443 S. 135<sup>th</sup> West**

**ORDER OF BUSINESS**

**Welcome from Council Member Longwell**

**Call to Order**

**Approval of Minutes** for December 03, 2007

**Approval of Agenda** for January 07, 2008

**Public Agenda**

*The public agenda allows members of the public to present issues not on the agenda to the Board. Each presentation is limited to five minutes unless extended by the Board.*

**1. Scheduled items**

**There are no scheduled items.**

**2. Off Agenda items**

**Any individual present that did not request to speak on the public agenda prior to the meeting may speak at this time.**

**Recommended Action:** Provide comments/ take appropriate action

**Staff Reports**

**3. Community Police Report**

**Community Police Officers** for beat areas in District V will report on specific concerns.

**Recommended Action:** Receive and file

**4. Community Education**

**Martha Sanchez, Community Educator District 5, 6** will provide information about CE: past, present and future.

**Recommended Action:** Receive and file

## New Business

### 5. DER2007-13

**Dale Miller, Planning Department** will provide information on the proposed amendment to Art. III Sec.III-C.2.b (1)(b) of the *Wichita-Sedgwick County Unified Zoning Code* (UZC) dealing with off-site signage in nonresidential Community Unit Plans.

**Recommended Action:** Staff recommends the requested code amendment be denied.

### 6. ZON2007-00064

**Derrick Slocum, Planning Department** will provide information on the zone request for “LC” Limited Commercial zoning on un-zoned property.

General location: Generally located on the north side of Central Avenue, just east of the Big Ditch (Wichita-Valley Center Floodway).

**Recommended Action:** Staff recommends the request be approved, subject to platting within one year.

## Board Agenda

### 7. Updates, Issues, and Reports

Report on activities, events, or concerns in the neighborhoods and/or District V.

- **Council Member Longwell**
- **DAB Members**

**Recommended Action:** Address items, as appropriate.

### **Next Meeting**

The next meeting for District Advisory Board V will be scheduled at Auburn Hills Clubhouse at **7:00 p.m. on February 4, 2008**, the regular meeting date of the first Monday of the month.

### **Adjournment**