

**WICHITA BOARD OF APPEALS OF  
PLUMBERS AND GAS FITTERS**

**WEDNESDAY, April 6<sup>th</sup>, 2011  
9:00 A.M.**

**CITY COUNCIL BOARD ROOM  
1<sup>st</sup> Floor  
455 N Main**

1. Call to order
2. Approval of Minutes of the 3/2/11 Meeting
3. Public Agenda
4. New Business
  - a. Request for approval of Sure Seal Drain Tap
5. Old Business
  - a. Code Review
6. Other Business
7. Adjournment

Next Meeting – May 4<sup>th</sup>