

First Published in the Wichita Eagle on October 22, 2010

RESOLUTION NO. 10-274

RESOLUTION OF FINDINGS OF ADVISABILITY AND RESOLUTION AUTHORIZING CONSTRUCTING PAVEMENT ON MEAD FROM THE SOUTH LINE OF CENTRAL TO THE NORTH LINE OF 3RD ST. NORTH 472-84561 IN THE CITY OF WICHITA, KANSAS, PURSUANT TO FINDINGS OF ADVISABILITY MADE BY THE GOVERNING BODY OF THE CITY OF WICHITA, KANSAS.

BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF WICHITA, KANSAS, THAT THE FOLLOWING FINDINGS AS TO THE ADVISABILITY OF AUTHORIZING CONSTRUCTING PAVEMENT ON MEAD FROM THE SOUTH LINE OF CENTRAL TO THE NORTH LINE OF 3RD ST. NORTH 472-84561 IN THE CITY OF WICHITA, KANSAS, ARE HEREBY MADE TO-WIT:

SECTION 1. That Resolution No. 07-401 adopted on July 10, 2007 and Resolution No. 10-229 adopted on August 17, 2010 are hereby rescinded.

SECTION 2. That it is necessary and in the public interest to authorize constructing pavement on Mead from the south line of Central to the north line of 3rd St. North 472-84561. Said pavement shall be constructed of the material in accordance with plans and specifications provided by the City Engineer.

SECTION 3. That the cost of said improvements provided for in Section 2 hereof is estimated to Four Hundred Fifty-One Thousand Four Hundred Dollars (\$451,400) exclusive of the cost of interest on borrowed money, with 50% payable by the improvement district and 50% payable by the City-at-large.

SECTION 4. That all costs of said improvements attributable to the improvement district, when ascertained, shall be assessed against the land lying within the improvement district described as follows:

HINTON'S SUBDIVISION OF EAST WICHITA ADDITION

The E 150' of Reserve A  
Lots 7 through 24, Inclusive

UNPLATTED TRACTS

In Section 21, Twp 27S, R1E

The W ½ of the following tract: Beginning 40' S & 536' W of the NE corner of the NW ¼; thence S 145' W 128.75' N 145' E 125' to the beginning.

The W ½ of the following tract: Beginning 185' S & 532.25' W of the NE corner of the NW ¼; thence S 75' W 130.69' N 75' to the beginning.

The W ½ of the following tract: Beginning 661' W & 260' S of the NE corner of the NW ¼; thence S 85' E 132.88' N 85' W to the beginning.

The W ½ of the following tract: Beginning 661' W & 345' S of the NE corner of the NW ¼; thence S 40' E 133.92' N 40' W to the beginning.

The W ½ of the following tract: Beginning 661' W & 385' S of the NE corner of the NW ¼; thence S 50' E 135.21' N 50' W to the beginning.

The W ½ of the following tract: Beginning 661' W & 505' S of the NE corner of the NW ¼; thence N 70' E 135.21' S 70' W to the beginning.

The W ½ of the following tract: Beginning 661' W & 630' S of the NE corner of the NW ¼; thence N 125' E 137.02' S 125' W to the beginning.

SECTION 5. That the method of apportioning all costs of said improvements attributable to the improvement district to the owners of land liable for assessment therefore shall be on a square foot basis.

Where the ownership of a single lot or tract is or may be divided into two or more parcels, the assessment to the lot or tract so divided shall be assessed to each ownership or parcel on a square foot basis. Except when driveways are requested to serve a particular tract, lot or parcel, the cost of said driveway shall be in addition to the assessment to said tract, lot, or parcel and shall be in addition to the assessment for other improvements.

SECTION 6. That payment of said assessments may indefinitely be deferred as against those property owners eligible for such deferral available through the Special Assessment Deferral Program.

SECTION 7. That the City Engineer shall prepare plans and specifications for said improvement and a preliminary estimate of cost therefore, which plans, specifications, and a preliminary estimate of cost shall be presented to this Body for its approval.

SECTION 8. Be it further resolved that the above-described improvement is hereby authorized and declared to be necessary in accordance with the findings of the Governing Body as set out in this resolution.

SECTION 9. That the City Clerk shall make proper publication of this resolution, which shall be published once in the official City paper and which shall be effective from and after said publication.

PASSED by the governing body of the City of Wichita, Kansas, this 19<sup>th</sup> day of October, 2010.

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CARL BREWER, MAYOR

ATTEST:

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KAREN SUBLETT, CITY CLERK

(SEAL)

APPROVED AS TO FORM:

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GARY E. REBENSTORF, DIRECTOR OF LAW