

WICHITA-SEDGWICK COUNTY
METROPOLITAN AREA PLANNING COMMISSION AGENDA

Thursday, November 6, 2008

The regular meeting of the Wichita-Sedgwick County Metropolitan Area Planning Commission will be held on **Thursday, November 6, 2008**, beginning at **1:30 PM** in the Planning Department Conference Room City Hall-10th Floor, 455 N. Main Street, Wichita, Kansas. **If you have any questions regarding the meeting or items on this agenda, please call the Wichita-Sedgwick County Metropolitan Area Planning Department at 316.268.4421.**

1. Approval of the prior MAPC meeting minutes:

Meeting Date: October 23, 2008

2. **CONSIDERATION OF SUBDIVISION COMMITTEE RECOMMENDATIONS**

Items may be taken in one motion unless there are questions or comments.

- 2-1. **SUB 2008-81: One-Step Final Plat -- AUTO IMAGE ADDITION**, located west of Rock Road and on the south side of Harry.

Committee Action: Approved 4-0
Engineer: K.E. Miller Engineering, P.A.
Acreage: 1.54
Total Lots: 1

- 2-2. **SUB 2008-80: One-Step Final Plat -- WESTSIDE CHURCH OF CHRIST ADDITION**, located on the north side of 47th Street South and west of Meridian.

Committee Action: Approved 4-0
Engineer: Ruggles and Bohm, P.A.
Acreage: 2.84
Total Lots: 1

- 2-3. **SUB 2008-83: Final Portion of Overall Preliminary Plat -- EMERALD BAY ESTATES SECOND ADDITION**, located north of 21st Street North and west of West Street.

Committee Action: Approved 4-0
Engineer: Ruggles and Bohm, P.A.
Acreage: 77.48
Total Lots: 69

3. **PUBLIC HEARING – VACATION ITEMS**

ADVERTISED TO BE HEARD NO EARLIER THAN 1:30 PM

Items may be taken in one motion, unless there are questions or comments.

Complete legal descriptions are available for public inspection at the Metropolitan Area Planning Department – 10th Floor, City Hall, 455 N. Main Street, Wichita, Kansas

- 3-1. **VAC2008-33: County request to vacate a platted utility easement.**, generally located midway between 127th and 143rd Streets East, south of 13th Street North, on the northwest side of Northpoint and St Andrews Drives.

Committee Action: Approved 4-0

PUBLIC HEARINGS

ADVERTISED TO BE HEARD NO EARLIER THAN 1:30 PM

4. Case No.: ZON2008-51
Request: City zone change from SF-5 Single-family Residential to TF-3 Two-family Residential.
General Location: North of Pawnee Avenue, west of Seneca Street, on the north side of Haskell Avenue (1328 W. Haskell).
Presenting Planner: Bill Longnecker
5. Case No.: ZON2008-52 and CUP2008-40
Request: City zone change from SF-5 Single-family Residential to GC General Commercial and Creation of DP-315 Funston Addition Community Unit Plan.
General Location: On the southwest corner of 47th Street South and Hydraulic Avenue.
Presenting Planner: Derrick Slocum
6. Case No.: ZON2008-53
Request: City zone change from SF-5 Single-family Residential to GO General Office.
General Location: On the east side of Rock Road, midway between 45th and 53rd Streets North, on both sides of Saw Mill Road.
Presenting Planner: Bill Longnecker
7. Case No.: ZON2008-55 and CON2008-53
Request: County zone change from IP-A Industrial-Park Airport to LI Limited Industrial with a protective overlay and County Conditional Use for Wrecking/Salvage Yard to allow sales of salvaged vehicles.
General Location: West of Rock Road, one half mile north of 47th Street South.
Presenting Planner: Donna Goltry
8. Case No.: ZON2008-56 and CON2008-54
Request: City zone change from NO Neighborhood Office to GO General Office and City Conditional Use for Animal Care, Limited.
General Location: North of Central Avenue, 1/10 mile west of 119th Street West.
Presenting Planner: Dale Miller
9. Case No.: CON2008-52
Request: County Conditional Use for a dog kennel in RR Rural Residential.
General Location: North of MacArthur and east of 263rd Street West (26000 W. MacArthur).
Presenting Planner: Derrick Slocum
10. Case No.: DER2008-08
Request: The city of Maize seeks unilateral Annexation of various Tracts of Land located adjacent to the City of Maize - Resolution No. 443-08.
General Location: Adjacent to the City of Maize.
Presenting Planner: Dave Barber
11. Case No.: DER2008-07
Request: Review of Metropolitan Area Planning Commission policy statements, numbers 1-20.
General Location: N/A
Presenting Planner: Dale Miller

12. Other Matters/Adjournment

John L. Schlegel, Secretary
Wichita-Sedgwick County Metropolitan Area Planning Commission