

City of Wichita
DEPARTMENT OF PARK & RECREATION
 Recreation Division

2009
SUMMER MENS " F " LEAGUE
TUESDAY NIGHT DOUBLE HEADERS

No.	Team Name	Manager Name	Address	Zip	Phone
1	MILF HUNTERS	Luke MacKinnon	238 S. Greenwood	67211	312-5179
2	SHOCKERS II	James Lyon	801 S. Erie	67211	208-1761
3	TWO-N-BREW	Mike Bell	618 Marquerite Derby	67037	312-2285
4	RED LIONS	Stratford Hardy	P.O. Box 781574	67218	204-0171
5	FASTENAL	Dustin Krueger	1830 N. Denene	67212	518-9314
6	ROSE HILL CHIROPRACTIC	Russ Valdois	3018 Custer	67217	945-5585
7	EASY MONEY PAWN	George Mason	335 Cyrilla	67235	761-1793
8	YOUNG MONEY	Ricky Lamb	2713 E. Kite Ct.	67219	461-8057
9	INVISTA	Keith Means	141 S. Lark Lane	67209	207-7070

ALL GAMES WILL BE PLAYED AT SOUTH LAKES FIELDS # 7 AND # 8
 Home team designated in right-hand column

Tuesday, May 5		
	# 7	# 8
6:30	1 - 8	9 - 7
7:30	1 - 6	4 - 5
8:30	3 - 6	2 - 7
9:30	3 - 4	2 - 5

Tuesday, May 12		
	# 7	# 8
6:30	7 - 5	8 - 6
7:30	2 - 3	8 - 4
8:30	9 - 5	1 - 4
9:30	9 - 3	1 - 2

Tuesday, May 19		
	# 7	# 8
6:30	6 - 4	5 - 3
7:30	6 - 2	9 - 1
8:30	8 - 2	7 - 3
9:30	8 - 9	7 - 1

Tuesday, May 26		
	# 7	# 8
6:30	3 - 1	4 - 2
7:30	5 - 1	6 - 7
8:30	5 - 8	4 - 9
9:30	7 - 8	6 - 9

Tuesday, June 2		
	# 7	# 8
6:30	2 - 9	8 - 1
7:30	7 - 2	5 - 6
8:30	4 - 7	3 - 8
9:30	5 - 4	6 - 3

Tuesday, June 9		
	# 7	# 8
6:30	7 - 9	6 - 8
7:30	5 - 9	4 - 3
8:30	5 - 2	6 - 1
9:30	3 - 2	4 - 1

Tuesday, June 16		
	# 7	# 8
6:30	4 - 6	5 - 7
7:30	4 - 8	1 - 9
8:30	2 - 8	3 - 7
9:30	2 - 1	3 - 9

Tuesday, June 23		
	# 7	# 8
6:30	2 - 4	3 - 5
7:30	2 - 6	8 - 7
8:30	9 - 6	1 - 5
9:30	9 - 8	1 - 7

Tuesday, June 30		
	# 7	# 8
6:30	1 - 3	9 - 2
7:30	8 - 3	7 - 6
8:30	8 - 5	9 - 4
9:30	6 - 5	7 - 4

FOR RAINOUTS		
	# 7	# 8
6:30		
7:30		
8:30		
9:30		

FOR RAINOUTS		
	# 7	# 8
6:30		
7:30		
8:30		
9:30		

FOR RAINOUTS		
	# 7	# 8
6:30		
7:30		
8:30		
9:30		



HAVE YOU TAKEN OUR ON-LINE SURVEY? TELL US WHAT YOU THINK!

[City of Wichita - Adult Softball Softball Questionnaire](http://www.wichita.gov/CityOffices/Park/AdultSportsLeagues/)

RAINOUT HOTLINE – 219-9777

www.wichita.gov/CityOffices/Park/AdultSportsLeagues/