

WICHITA-SEDGWICK COUNTY
METROPOLITAN AREA PLANNING COMMISSION AGENDA

Thursday, November 20, 2008

The regular meeting of the Wichita-Sedgwick County Metropolitan Area Planning Commission will be held on **Thursday, November 20, 2008**, beginning at **1:30 PM** in the Planning Department Conference Room City Hall- 10th Floor, 455 N. Main Street, Wichita, Kansas. **If you have any questions regarding the meeting or items on this agenda, please call the Wichita-Sedgwick County Metropolitan Area Planning Department at 316.268.4421.**

1. Approval of the prior MAPC meeting minutes:

Meeting Date: November 6, 2008

2. **CONSIDERATION OF SUBDIVISION COMMITTEE RECOMMENDATIONS**

Items may be taken in one motion unless there are questions or comments.

- 2-1. **SUB 2008-82: One-Step Final Plat -- FLIGHTSAFETY 2ND ADDITION**, located on the west side of Greenwich Road and south of 13th Street North.

Committee Action: Approved 4-0
Engineer: Ruggles and Bohm, P.A.
Acreage: 5.00
Total Lots: 1

- 2-2. **SUB 2008-88: One-Step Final Plat -- SUMMIT CROSSING ADDITION**, located east of 127th Street East and 21st Street North.

Committee Action: Approved 4-0
Engineer: MKEC Engineering Consultants
Acreage: 13.88
Total Lots: 12

- 2-3. **SUB 2008-86: One-Step Final Plat -- LEDGESTONE ADDITION**, located west of Seneca and north of Pawnee.

Committee Action: Approved 4-0
Engineer: Ruggles and Bohm, P.A.
Acreage: 1.00
Total Lots: 4

3. **PUBLIC HEARING – VACATION ITEMS**

ADVERTISED TO BE HEARD NO EARLIER THAN 1:30 PM

Items may be taken in one motion, unless there are questions or comments.

Complete legal descriptions are available for public inspection at the Metropolitan Area Planning Department – 10th Floor, City Hall, 455 N. Main Street, Wichita, Kansas

- 3-1. **VAC2008-34: City vacation of a portion of a platted drainage easement.**, generally located midway between Pawnee Avenue and Harry Street, south of May Street, on the west side of West Street (2009 S. West Street).

Committee Action: Approved 4-0

PUBLIC HEARINGS

ADVERTISED TO BE HEARD NO EARLIER THAN 1:30 PM

4. Case No.: ZON2008-58
Request: County zone change from RR Rural Residential to U University on 20 acres.
General Location: N.E. of 87 St. S. and 295th St. West.
Presenting Planner: Derrick Slocum
5. Case No.: ZON2008-59 and CUP2008-43
Request: County zone change from RR Rural Residential to MF-18 Multi-family Residential and LC Limited Commercial and Creation of County CUP, North Greenwich Community Unit Plan.
General Location: East of Greenwich, 1/4 mile north of 29th Street North.
Presenting Planner: Dale Miller
6. Case No.: ZON2008-61 and CUP2008-44
Request: City zone change from SF-5 Single-family Residential to GC General Commercial and City Community Unit Plan Amendment #1 to DP-295.
General Location: South of 37th Street North and east of Maize Road.
Presenting Planner: Dale Miller
7. Case No.: ZON2008-62 and CUP2008-45
Request: City zone change from SF-5 Single-family Residential to LC Limited Commercial and Creation of the Summit Crossing Commercial Community Unit Plan.
General Location: South of 21st Street North and west of 127th Street East.
Presenting Planner: Jess McNeely
8. Case No.: CON2008-49
Request: City Conditional Use for a Tavern/drinking Establishment and Nightclub in GC General Commercial zoning within 200 feet of residential zoning.
General Location: North of 29th Street North and west of Broadway (344 W. 29th Street North).
Presenting Planner: Derrick Slocum
9. Case No.: CON2008-55
Request: City Conditional Use for Kennel, Boarding/Breeding/Training on property zoned LC Limited Commercial.
General Location: Northwest of the West Street and Zoo Boulevard intersection (1211 N. West Street).
Presenting Planner: Bill Longnecker
10. Case No.: CON2008-56
Request: County Conditional Use to permit an accessory apartment on property zoned RR Rural Residential.
General Location: 1/4 mile south of 63rd Street South, east of 127th Street East, on the south side of Dove Hill Drive (13203 Dove Hill Drive).
Presenting Planner: Bill Longnecker
11. Case No.: CON2008-57
Request: City Conditional Use for ancillary parking on property zoned TF-3 Two-family Residential.

General Location: East of Southwest Boulevard, north of Harry Street on the east side of Saint Paul Avenue.

Presenting Planner: Derrick Slocum

- 12.** Case No.: CON2008-58
Request: County Conditional Use to permit a vehicle storage yard in a RR Rural Residential district.
General Location: East of Hoover, south of 63rd St. (5407 W. 63rd St.), originally filed as ZON2007-63.
Presenting Planner: Dale Miller
- 13.** Case No.: Wichita Parks, Recreation and Open Space (PROS) Plan, November 2008
Request: Receive formal public comment and pass a resolution adopting the Wichita Parks, Recreation, and Open Space Plan, November 2008 as an amendment to the Wichita-Sedgwick County Comprehensive Plan
General Location: City-wide
Presenting Planner: Scott Wadle
- 14.** Case No.: DER2008-09
Request: Amendment to The April 19, 2001 Edition of the Wichita-Sedgwick County Unified Zoning Code for codification, minor amendments to definitions and site development regulations, and addition of CBS Commercial Burn Site District as a special overlay zoning district.
General Location: City and County wide
Presenting Planner: Donna Goltry

15. Other Matters/Adjournment

John L. Schlegel, Secretary
Wichita-Sedgwick County Metropolitan Area Planning Commission