

**WICHITA-SEDGWICK COUNTY
METROPOLITAN AREA PLANNING COMMISSION**

ADVANCE PLANS COMMITTEE

The Advance Plans Committee will meet on Thursday, April 24, 2008 from 7:35 to 9:00 a.m. in the Planning Director's Conference Room on the 10th floor of Wichita's City Hall (455 N. Main St.).

The following are the agenda items to be discussed:

1. MAPC Policies 1-5
2. MAPC Policies 7-14
3. MAPC Policies 19-20
4. Minutes from January 10, 2008 meeting