

**WICHITA-SEDGWICK COUNTY**  
**METROPOLITAN AREA PLANNING COMMISSION AGENDA**  
**Thursday, March 5, 2009**

The regular meeting of the Wichita-Sedgwick County Metropolitan Area Planning Commission will be held on **Thursday, March 5, 2009**, beginning at **1:30 PM** in the Planning Department Conference Room City Hall - 10<sup>th</sup> Floor, 455 N. Main Street, Wichita, Kansas. **If you have any questions regarding the meeting or items on this agenda, please call the Wichita-Sedgwick County Metropolitan Area Planning Department at 316.268.4421.**

1. Approval of the prior MAPC meeting minutes: None

**2. CONSIDERATION OF SUBDIVISION COMMITTEE RECOMMENDATIONS**

**Items may be taken in one motion unless there are questions or comments.**

**2-1. SUB 2008-92: Final Plat -- NORTH FORTY-FIFTH PLACE ADDITION**, located on the south side of 45th Street North and the east side of Ridge Road.

*Committee Action:*      *Approved 3-0*  
*Engineer:*              *Baughman Company, P.A.*  
*Acreage:*                *54.64*  
*Total Lots:*            *1*

**2-2. SUB 2009-14: One-Step Final Plat -- WICHITA REGIONAL FIRE TRAINING ADDITION**, located on the on the northwest corner of 31st Street South and Oliver.

*Committee Action:*      *Approved 3-0*  
*Engineer:*                *PEC, P.A.*  
*Acreage:*                *12.5*  
*Total Lots:*            *1*

**2-3. SUB 2009-15: One-Step Final Plat -- NORTH POINTE SENIOR LIVING ADDITION**, located south of 29th Street North and on the east side of Woodlawn.

*Committee Action:*      *Approved 3-0*  
*Engineer:*                *MKEC Engineering Consultants, Inc.*  
*Acreage:*                *10.39*  
*Total Lots:*            *1*

**3. PUBLIC HEARING – VACATION ITEMS**

**ADVERTISED TO BE HEARD NO EARLIER THAN 1:30 PM**

**Items may be taken in one motion unless there are questions or comments.**

*Complete legal descriptions are available for public inspection at the Metropolitan Area Planning Department – 10<sup>th</sup> Floor, City Hall, 455 N. Main Street, Wichita, Kansas*

**3-1. VAC2009-02: County request to vacate a drainage easement dedicated by separate instrument**, generally located south of 63rd Street South and west of Hydraulic Avenue.

*Committee Action:*      *Approved 3-0*

- 3-2. **VAC2009-03: City request to vacate multiple platted easements and a portion of platted complete access control**, generally located north of Kellogg Street/US-54, on the east side of 167th Street West

*Committee Action:      Approved 3-0*

**PUBLIC HEARINGS**

**ADVERTISED TO BE HEARD NO EARLIER THAN 1:30 PM**

4. Case No.: ZON2009-05 and CON2009-04  
Request: City zone change from SF-5 Single-family Residential to TF-3 Two-family Residential and City Conditional Use request for multi family development within the TF-3 Two-family Residential zoning district.  
General Location: North of W. Central Avenue and east of N. Mt. Carmel Avenue (2929 W. Elm).  
Presenting Planner: Derrick Slocum
5. Case No.: CUP2009-02  
Request: DP-164 Westwind II Amendment #4 to allow outdoor vehicle and equipment sales (car rental) on Parcel 5B zoned LC Limited Commercial.  
General Location: On the south side of 21st Street North, east of Tyler Road.  
Presenting Planner: Jess McNeely
6. Case No.: CON2009-03  
Request: Amendment to City Conditional Use 425, as amended, to increase the height of fill permitted on a C&D landfill.  
General Location: Southwest of K-15 and 31st Street South.  
Presenting Planner: Dale Miller
7. Case No.: CON2009-05  
Request: City Conditional Use request for Wrecking/Salvage Yard and Vehicle Storage Yard (Impound Lot) on property zoned LI Limited Industrial. On the west side of Mosley Avenue, 150 feet south of Bayley Street (1319 and 1325 South Mosley Avenue).  
General Location: On the west side of Mosley Avenue, 150 feet south of Bayley Street (1319 and 1325 South Mosley Avenue).  
Presenting Planner: Bill Longnecker

**NON-PUBLIC HEARING ITEMS**

8. Other Matters/Adjournment

**John L. Schlegel, Secretary**  
**Wichita-Sedgwick County Metropolitan Area Planning Commission**