

**WICHITA BOARD OF APPEALS OF
PLUMBERS AND GAS FITTERS**

**WEDNESDAY, SEPTEMBER 1st, 2010
9:00 A.M.**

**CITY COUNCIL BOARD ROOM
1st Floor
455 N Main**

1. Call to order
2. Approval of Minutes of the 8/4/19 Meeting
3. Public Agenda
4. Old Business
 - a. Code Review (Administration)
5. New Business
 - a. Elect Chairman and two Vice-Chairman
 - b. Water heater guidelines for hydronic piping
6. Other Business
7. Adjournment