

WICHITA-SEDGWICK COUNTY
METROPOLITAN AREA PLANNING COMMISSION AGENDA

Thursday, March 19, 2009

The regular meeting of the Wichita-Sedgwick County Metropolitan Area Planning Commission will be held on **Thursday, March 19, 2009**, beginning at **1:30 PM** in the Planning Department Conference Room City Hall - 10th Floor, 455 N. Main Street, Wichita, Kansas. **If you have any questions regarding the meeting or items on this agenda, please call the Wichita-Sedgwick County Metropolitan Area Planning Department at 316.268.4421.**

1. Approval of the prior MAPC meeting minutes:

Meeting Date: February 19, 2009 and March 5, 2009

2. **CONSIDERATION OF SUBDIVISION COMMITTEE RECOMMENDATIONS**

Items may be taken in one motion unless there are questions or comments.

- 2-1. **SUB 2009-15: One-Step Final Plat -- NORTH POINTE SENIOR LIVING ADDITION**, located south of 29th Street North and on the east side of Woodlawn. (MAPC deferred on 3/5/09)

Committee Action: (Subdivision Committee 2/26/09; vote 3-0).
Engineer: MKEC Engineering Consultants, Inc.
Acreage: 10.39
Total Lots: 1

- 2-2. **SUB 2009-13: One-Step Final Plat -- CHISHOLM TRAIL CHURCH OF CHRIST ADDITION**, located on the south side of 37th Street North and west of Woodlawn.

Committee Action: Approved 6-0
Engineer: K.E. Miller Engineering, P.A.
Acreage: 38.79
Total Lots: 1

- 2-3. **SUB 2009-18: One-Step Final Plat -- SMARSH FARMS ADDITION**, located south of 53rd Street North and on the west side of 199th Street West.

Committee Action: Approved 6-0
Engineer: Ruggles and Bohm, P.A.
Acreage: 6.85
Total Lots: 3

3. **PUBLIC HEARING – VACATION ITEMS**

ADVERTISED TO BE HEARD NO EARLIER THAN 1:30 PM

Items may be taken in one motion unless there are questions or comments.

Complete legal descriptions are available for public inspection at the Metropolitan Area Planning Department – 10th Floor, City Hall, 455 N. Main Street, Wichita, Kansas

- 3-1. **VAC2009-04: City request to vacate a sewer easement creation by perscription**, generally located east of Oliver Avenue and southeast of 21st Street North and Battin Avenue (5111 East 21st Street North).

Committee Action: Approved 5-0

PUBLIC HEARINGS

ADVERTISED TO BE HEARD NO EARLIER THAN 1:30 PM

4. Case No.: ZON2009-06
Request: City zone change from SF-5 Single-family Residential to NO Neighborhood Office.
General Location: Midway between Ridge and Tyler Roads, on the north side of Central Avenue and east of Woodchuck Lane.
Presenting Planner: Derrick Slocum
5. Case No.: ZON2009-07
Request: City zone change from SF-5 Single-family Residential to NO Neighborhood Office.
General Location: On the west side of Maize Road and about 1/3 mile south of 21st Street North (1903 North Maize Road).
Presenting Planner: Jess McNeely
6. Case No.: CUP2009-05
Request: City DP-106 Amendment #2 to Parcel 4 to allow a nursery and garden center on property zoned LC Limited Commercial on a seasonal basis.
General Location: Northeast of the intersection of Tyler Road and 13th Street North.
Presenting Planner: Donna Goltry
7. Case No.: CUP2009-06
Request: City DP-213 Amendment #1 to Parcels 1 and 2 to allow a nursery and a garden center on property zoned LC Limited Commercial on a seasonal basis.
General Location: Southeast of the intersection of 21st Street North and Webb Road.
Presenting Planner: Donna Goltry
8. Case No.: CON2009-06
Request: County Conditional Use for agricultural sales and service on property zoned RR Rural Residential.
General Location: North of 109th Street North, on the east side of Ridge Road.
Presenting Planner: Bill Longnecker

NON-PUBLIC HEARING ITEMS

9. Other Matters/Adjournment

John L. Schlegel, Secretary
Wichita-Sedgwick County Metropolitan Area Planning Commission