

**WICHITA-SEDGWICK COUNTY  
METROPOLITAN AREA PLANNING COMMISSION**

**ADVANCE PLANS COMMITTEE**

The Advance Plans Committee will meet on Thursday, November 6, 2008 at 7:35 a.m. in the Planning Director's Conference Room on the 10<sup>th</sup> floor of Wichita's City Hall (455 N. Main St.).

The following are the agenda items to be discussed:

1. Working Session on South Central Neighborhood Rezoning Initiatives
2. Draft Park, Recreation and Open Space (PROS) Plan