

**WICHITA-SEDGWICK COUNTY
METROPOLITAN AREA PLANNING COMMISSION**

ADVANCE PLANS COMMITTEE

The Advance Plans Committee will meet on Thursday, July 24, 2008 at 7:35 a.m. in the Planning Director's Conference Room on the 10th floor of Wichita's City Hall (455 N. Main St.).

The following are the agenda items to be discussed:

1. Proposed 2009-13 Sedgwick County Capital Improvements Plan – Jim Weber and Pete Giroux from Sedgwick County will be the presenters
2. Minutes from April 24, 2008 meeting