

**WICHITA-SEDGWICK COUNTY
METROPOLITAN AREA PLANNING COMMISSION**

ADVANCE PLANS COMMITTEE

The Advance Plans Committee will meet on Tuesday, December 11, 2007 from 1:00 to 3:30p.m. in the Planning Director's Conference Room on the 10th floor of Wichita's City Hall (455 N. Main St.).

The following are the agenda items to be discussed:

1. Discussions on the next edition of the Comprehensive Plan.
Staff has prepared a detailed scope of work outlining a proposed process for undertaking a strategic comprehensive plan focused on municipal infrastructure issues.
2. Minutes from the November 13, 2007 meeting.