

# DISTRICT IV ADVISORY BOARD AGENDA

October 7, 2009  
6:30 p.m.

Alford Branch Library  
3447 S Meridian

## ORDER OF BUSINESS

Call to Order  
Approval of Agenda for October 7, 2009  
Approval of Minutes for September 2, 2009

## PUBLIC AGENDA

### 1. Scheduled items

No items scheduled

### 2. Off-agenda items

Any individual present that did not request to speak on the public agenda prior to the meeting may speak at this time.

**Recommended Action:** Provide comments/take appropriate action.

## STAFF REPORTS

### 3. Police Report

Community Police Officers will report on community policing issues in the area.

**Recommended Action:** Receive and file.

### 4. Fire Report

WFD will report on any specific issues of concern in the area.

**Recommended Action:** Receive and file.

## NEW BUSINESS

### 5. 2010 Legislative Agenda

**Dale Goter, Government Relations Manager**, will present the City's state legislative agenda. This is comprised of recommendations from various entities regarding community-wide issues that need to be monitored. Once approved, the agenda is presented to the South-Central Kansas Legislative Delegation and pursued during the legislative session beginning the following January.

**Recommended Action:** Receive and file.

**6. CON2009-00030**

**Bill Longnecker, Planning**, will present this request for a zone change from SF-5 Single-Family Residential (“SF-5”) to TF-3 Two-Family Residential (“TF-3”) on the undeveloped Lot 1, Block B, Roberts-Brenner-Klein Addition, North of Pawnee Avenue, west of Seneca Street, south side of Lotus Street. The applicant proposes to build a duplex.

**Recommended Action:** Recommend approval of the request.

**7. Lincoln Street Bridge and Dam Improvements**

**Gary Janzen, Public Works Engineering**, will present the proposed 2009-2018 Capital Improvement Program (CIP) includes funding for improvements to the Lincoln Street bridge and dam on the Arkansas River. Currently, the dam is located under the existing bridge. At nearly forty years old, both the bridge and dam are in deteriorating condition and need to be replaced. The ARCAP project is a multi-jurisdictional plan that included project partners from a three county area, including the Arkansas River Coalition and the Kansas Department of Wildlife and Parks. The ARCAP identified two locations within the City of Wichita where safe boat passage needs to be addressed: the 21st Street dam and the Lincoln Street dam. Two design concepts have been identified and are being investigated:

- 1.) Reconstruction/rehabilitation of the bridge and dam at the current location. Physical limitations at the current location would not allow fish or boat passage to be constructed.
- 2.) Build a new dam approximately 100 feet downstream and reconstruct the bridge at its current location. State and Federal regulatory agencies have indicated that relocation of the dam would require construction of a fish passage structure through the dam. This option would also include construction of a safe boat passage through the dam. Staff has been advised that grant funding may be available for both features.

**Recommended Action:** It is recommended that the District Advisory Board recommend approval of Design Concept Option No. 2.

**OLD BUSINESS**

**8. MAPC Motor Vehicle Impound Lot Proposed Amendment**

**Dale Miller, Planning**, will provide information on the revised proposed amendment to the Wichita-Sedgwick County Unified Zoning Code to establish a new use type, Motor Vehicle Impound Lot, and to delineate in which districts the use is allowed and under what conditions.

**Recommended Action:** Recommend approval of ordinance.

## **BOARD AGENDA**

### **9. Updates, Issues, and Reports**

Opportunity is provided for the Council Member and District Advisory Board Members to report any activities, events, or concerns in the neighborhoods and/or Council District.

**Recommended Action:** Provide comments/take appropriate action.

### **10. Adjournment**

The next District IV Advisory Board meeting will be **Wednesday, November 4.**