

WICHITA-SEDGWICK COUNTY
METROPOLITAN AREA PLANNING COMMISSION AGENDA

Thursday, July 23, 2009

The regular meeting of the Wichita-Sedgwick County Metropolitan Area Planning Commission will be held on **Thursday, July 23, 2009**, beginning at **1:30 PM** in the Planning Department Conference Room City Hall - 10th Floor, 455 N. Main Street, Wichita, Kansas. **If you have any questions regarding the meeting or items on this agenda, please call the Wichita-Sedgwick County Metropolitan Area Planning Department at 316.268.4421.**

1. Approval of the prior MAPC meeting minutes:

Meeting Date: July 9, 2008

2. **CONSIDERATION OF SUBDIVISION COMMITTEE RECOMMENDATIONS**

Items may be taken in one motion unless there are questions or comments.

- 2-1. **SUB 2009-37: One-Step Final Plat -- W&M KRAMER FIRST ADDITION**, located on the east side of 183rd Street West and north of 39th Street South.

Committee Action: Approved 6-0
Engineer: Certified Engineering Design, P.A.
Acreage: 12.34
Total Lots: 2

- 2-2. **SUB 2009-42: One-Step Final Plat -- WAL-MART ADDITION**, located north of Kellogg and west of Hoover Road.

Committee Action: Approved 6-0
Engineer: Kaw Valley Engineering
Acreage: 30.58
Total Lots: 2

- 2-3. **SUB 2009-39: One-Step Final Plat -- CARRIAGE OAKS ADDITION**, located on the north side of 21st North and west of Greenwich Road.

Committee Action: Approved 6-0
Engineer: Professional Engineering Consultants, P.A.
Acreage: 33.6
Total Lots: 47

- 2-4. **SUB 2009-48: One-Step Final Plat -- B.G.'S 1ST ADDITION**, located on the southwest corner of MacArthur and Hoover Road.

Committee Action: Approved 6-0
Engineer: Ruggles and Bohm, P.A.
Acreage: 3.27
Total Lots: 10

3. **PUBLIC HEARING – VACATION ITEMS**

ADVERTISED TO BE HEARD NO EARLIER THAN 1:30 PM

Items may be taken in one motion unless there are questions or comments.

Complete legal descriptions are available for public inspection at the Metropolitan Area Planning Department – 10th Floor, City Hall, 455 N. Main Street, Wichita, Kansas

PUBLIC HEARING

ADVERTISED TO BE HEARD NO EARLIER THAN 1:30 PM

- 4.** Case No.: ZON2009-00021
Request: City zone change from SF-5 Single Family Residential to NR Neighborhood Retail.
General Location: North and east of the intersection of North Meridian and 53rd Street West (2404 W. 53rd St. N.).
Presenting Planner: Derrick Slocum
- 5.** Case No.: ZON2009-00022
Request: City zone change from SF-5 Single Family Residential to GC General Commercial.
General Location: West of Seneca and north of I 235 (4141 N. Seneca).
Presenting Planner: Bill Longnecker
- 6.** Case No.: ZON2009-00023 and CON2009-00018
Request: City zone change from TF-3 Two-Family Residential to GO General Office and City Conditional Use for Vocational School on property zoned GO General Office.
General Location: East of George Washington Boulevard, between Grail Street and Wilma Street.
Presenting Planner: Donna Goltry
- 7.** Case No.: DER2009-00004
Request: A public hearing regarding a proposed amendment to the Wichita-Sedgwick County Unified Zoning Code dealing with the creation of a new use type, motor vehicle impound lot and allowing said use to be allowed as a permitted use in the LI Limited Industrial and GI General Industrial districts, subject to specified supplementary use regulations.
General Location: City and County wide.
Presenting Planner: Dale Miller
- 8.** Case No.: DER2009-00006
Request: The City of Maize Seeks Unilateral Annexation of Various Tracts of Land Located Adjacent to the City of Maize - Resolution No. 465-09
Presenting Planner: Dave Barber
- 9.** Case No.: Conformity of the 2010-2014 Sedgwick County Capital Improvement Program with the Wichita-Sedgwick County Comprehensive Plan
Presenting Planner: Dave Barber

NON-PUBLIC HEARING ITEMS

10. Other Matters/Adjournment

John L. Schlegel, Secretary
Wichita-Sedgwick County Metropolitan Area Planning Commission