

DISTRICT IV ADVISORY BOARD AGENDA

November 5, 2008
6:30 p.m.

Alford Branch Library
3455 S Meridian

ORDER OF BUSINESS

Call to Order
Approval of Agenda for November 5, 2008
Approval of Minutes for October 1, 2008

PUBLIC AGENDA

1. Scheduled items

No items scheduled

2. Off-agenda items

Any individual present that did not request to speak on the public agenda prior to the meeting may speak at this time.

Recommended Action: Provide comments/take appropriate action.

STAFF REPORTS

3. Police Report

Community Police Officers will report on community policing issues in the area.

Recommended Action: Receive and file.

4. Fire Report

WFD will report on any specific issues of concern in the area.

NEW BUSINESS

5. **Overview of condemnation, VNR and abatement cases**

Deb Legge, Julie Irvin and Harlan Bascombe, will present information on the 2008 condemnation, VNR and abatement cases.

Recommended Action: Receive and file.

6. **Parks, Recreation and Open Space Plan (PROS)**

Doug Kupper, Director of Parks and Recreation, and Scott Wadle, Planning, will provide information on the Wichita Parks, Recreation, and Open Space Plan as an element of the Wichita-Sedgwick County Comprehensive Plan.

Recommended Action: Provide feedback and recommend adoption by the Wichita City Council as an element of the Wichita-Sedgwick County Comprehensive Plan.

7. **ZON2008-00051**

Bill Longnecker, Planning, will present a request for zone change from SF-5 Single Family Residential (“SF-5”) to TF-3 Two-Family Residential (“TF-3”) located north of Pawnee Avenue, west of Seneca Street, between Haskell Avenue and Lotus Street.

Recommended Action: Recommend approval of the request.

Old Business

8. No items submitted

BOARD AGENDA

9. **Updates, Issues, and Reports**

Opportunity is provided for the Council Member and District Advisory Board Members to report any activities, events, or concerns in the neighborhoods and/or Council District.

Recommended Action: Provide comments/take appropriate action.

10. **Adjournment**

The next District IV Advisory Board meeting will be **Wednesday, December 3.**