

OCA: 230200

Published in the Wichita Eagle on March 28, 2008 and April 4, 2008

RESOLUTION NO. 08-155

A RESOLUTION FIXING A TIME AND PLACE AND PROVIDING FOR NOTICE OF A HEARING BEFORE THE GOVERNING BODY OF THE CITY OF WICHITA, KANSAS, AT WHICH THE OWNER, HIS AGENT, LIENHOLDERS OF RECORD AND OCCUPANTS OF PROPERTY LEGALLY DESCRIBED AS: LOT 60, 62 AND 64 ON EWING AVENUE, NOW MATHEWSON AVENUE, IN GRANVILLE PARK ADDITION TO THE CITY OF WICHITA, SEDGWICK COUNTY, KANSAS. KNOWN AS 1237 N. MATHEWSON MAY APPEAR AND SHOW CAUSE WHY SUCH STRUCTURE SHOULD NOT BE CONDEMNED AND ORDERED REPAIRED OR DEMOLISHED AS A DANGEROUS STRUCTURE.

WHEREAS, the enforcing officer of the City of Wichita, Kansas, did on the 25th day of March 2008, file with the governing body of said city, a statement in writing that certain structure(s), hereinafter described, is unsafe or dangerous.

NOW THEREFORE, be it Resolved by the Governing Body of the City of Wichita. That a hearing will be held on the 6th day of May 2008, before the governing body of the city at 9:30 A.M., or thereafter in the council room, City Building at which time the owner, his agent, any lienholders of record or any occupant of property, legally described at Lot 60, 62 and 64 on Ewing Avenue, now Mathewson Avenue, in Granville Park Addition to the City of Wichita, Sedgwick County, Kansas, known as: 1237 N. Mathewson, may appear and show cause why such structure should not be condemned as an unsafe or dangerous structure ordered repaired or demolished. The structure is a one story frame dwelling about 25x20 feet in size. Vacant and open, this structure has a cracking concrete foundation; rotted and missing wood lap siding; badly worn composition roof, with missing shingles; dilapidated front porch; and the wood trim and framing members are rotted.

Be it further resolved that the City Clerk shall cause this Resolution to be published and shall give notice of the aforesaid hearing in the manner provided by K.S.A. 12-1752.

Adopted this 25th day of March 2008.

Carl Brewer, Mayor

(SEAL)

ATTEST: _____
Karen Sublett, City Clerk