

**PUBLISHED IN THE WICHITA EAGLE ON January 16, 2009 028001**

**ORDINANCE NO. 48-155**

**AN ORDINANCE ADOPTING A PROJECT PLAN  
FOR THE KEN MAR CENTER PROJECT  
IN THE KEN MAR REDEVELOPMENT DISTRICT**

**WHEREAS**, by Ordinance No. 47-954 adopted August 19, 2008, the City of Wichita established a redevelopment district pursuant to K.S.A. 12-1770 et. seq., as amended, known as the Ken Mar Redevelopment District; and

**WHEREAS**, the City has prepared a Project Plan for the Ken Mar Center Project located within the Ken Mar Redevelopment District, and has given notice for said Project in accordance with K.S.A. 12-1772; and

**WHEREAS**, the Wichita Sedgwick County Metropolitan Area Planning Commission in action on October 23, 2008, has found that the Ken Mar Center Project Plan is consistent with the comprehensive general plan for the development of the community; and

**WHEREAS**, the Governing Body of the City of Wichita, Kansas, by Resolution number R-08-507 adopted November 4, 2008, set a public hearing to consider the adoption of the Redevelopment Project Plan on the 6th day of January, 2009, at 9:00 a.m. or thereafter, in the City Council Chambers, City Hall, 455 N. Main, Wichita, Kansas; and

**WHEREAS**, the Governing Body is authorized following the public hearing to adopt the Redevelopment Project Plan by Ordinance passed upon a two-thirds vote.

**NOW THEREFORE, BE IT ORDAINED BY THE GOVERNING BODY OF THE CITY OF WICHITA, KANSAS:**

1. The Ken Mar Center Project Plan, including the feasibility study, district plan, maps and boundary descriptions, and descriptions of the public improvement projects, is on file in the Office of the City Clerk, City Hall, 13<sup>th</sup> Floor, 455 N. Main, Wichita, Kansas, and is incorporated by reference as though fully set forth herein. Said Project Plan is hereby adopted as the Project Plan for the Ken Mar Redevelopment District.

2. This Ordinance shall be in force and effect from and after its passage, approval, and publication once in the official City paper.

**ADOPTED AND PASSED BY THE GOVERNING BODY**, not less than two-thirds (2/3) of the members elect voting in favor thereof, this 13<sup>th</sup> day of January, 2009.

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Carl Brewer, Mayor

ATTEST:

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Karen Sublett, City Clerk

APPROVED AS TO FORM:

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Gary E. Rebenstorf, City Attorney