

**WICHITA-SEDGWICK COUNTY  
METROPOLITAN AREA PLANNING COMMISSION**

**ADVANCE PLANS COMMITTEE**

The Advance Plans Committee will meet at **7:30a.m. on Thursday, February 5** in the Planning Department's small conference room on the 10<sup>th</sup> floor of City Hall (455 N. Main St.).

The Agenda will include the following:

- 1) Revised set of category definitions for the Functional Land Use Guide Map.
- 2) Final draft of the Midtown Neighborhood Plan.