

OCA: 230200

_____PUBLISHED IN THE WICHITA EAGLE ON JUNE 7, & JUNE 14, 2007

RESOLUTION NO. 07-347

A RESOLUTION FIXING A TIME AND PLACE AND PROVIDING FOR NOTICE OF A HEARING BEFORE THE GOVERNING BODY OF THE CITY OF WICHITA, KANSAS, AT WHICH THE OWNER, HIS AGENT, LIENHOLDERS OF RECORD AND OCCUPANTS OF PROPERTY LEGALLY DESCRIBED AS: THE NORTH ONE-HALF OF LOT 15, ALL OF LOT 17, ON DODGE AVENUE, LAWRENCE'S SECOND ADDITION TO WEST WICHITA, SEDGWICK COUNTY, KANSAS. KNOWN AS **319 S. DODGE** MAY APPEAR AND SHOW CAUSE WHY SUCH STRUCTURE SHOULD NOT BE CONDEMNED AND ORDERED REPAIRED OR DEMOLISHED AS A DANGEROUS STRUCTURE.

WHEREAS, the enforcing officer of the City of Wichita, Kansas, did on the 5th day of June 2007, file with the governing body of said city, a statement in writing that certain structure(s), hereinafter described, is unsafe or dangerous.

NOW THEREFORE, be it Resolved by the Governing Body of the City of Wichita.

That a hearing will be held on the 17th day of July 2007, before the governing body of the city at 9:30 A.M., or thereafter in the council room, City Building at which time the owner, his agent, any lienholders of record or any occupant of property, legally described at The North one-half of Lot 15, all of Lot 17, on Dodge Avenue, Lawrence's Second Addition to West Wichita, Sedgwick County, Kansas., known as: 319 S. Dodge, may appear and show cause why such structure should not be condemned as an unsafe or dangerous structure ordered repaired or demolished. The structure is a one and one-half story, frame dwelling, about 36 x 36 feet in size.

Vacant and open, this structure has been damaged by fire. It has a fire damaged roof with most areas of composition shingles missing; exposed framing members; deteriorated wood porch; deteriorated rear 2nd story stairway; rotted wood trim; and the interior has been badly damaged by fire.

Be it further resolved that the City Clerk shall cause this Resolution to be published and shall give notice of the aforesaid hearing in the manner provided by K.S.A. 12-1752.

Adopted this 5th day of June 2007.

Carl Brewer, Mayor

(SEAL)

ATTEST: _____
Karen Sublett, City Clerk