

# DISTRICT I ADVISORY BOARD AGENDA

June 7, 2010

6:30 p.m.

Atwater Neighborhood City Hall, 2755 E. 19<sup>th</sup>

## ORDER OF BUSINESS

Call to Order

Approval of Agenda for June 7, 2010

No minutes submitted for May 3, 2010 meeting

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### Public Agenda

Board will hear public issues from individual citizens regarding City issues not scheduled on the agenda.

1. Agenda Items

No items submitted.

2. Off Agenda Items

No items submitted.

### Staff Reports

3. Fire Report

**Fire Department** will provide information on activity in District 1 community.

**Recommended Action: Receive and file.**

4. Police Report

**Police Officers** will provide trend reports for their police beat and other pertinent information.

**Recommended Action: Receive and file.**

### New Business

5. 2011 Budget Presentation

**Bob Layton, City Manager** will present information on the proposed 2011 budget.

**Recommended Action: Provide comments.**

6. Relocation of Ambulance Post – Sedgwick County

**Steve Cotter, Sedgwick County EMS Director** will provide information on the relocation of the ambulance post near Central & Hillside.

**Recommended Action: Receive and file.**

7. Metropolitan Transportation Plan (MTP) 2035

**Kristen Zimmerman, Planning Department** will present information on the Metropolitan Transportation plan.

**Recommended Action: Receive and file.**

8. **DER2010-00006**

**Dave Barber, Planning Department** will present information on the amendments to the Disposition Supplements and the General Urban Renewal Plan of November 27, 1972, for the Wichita Neighborhood Development Program Urban Renewal Area.

**Recommended Action: Recommend approval of the amendments.**

9. **CON2010-00022**

**Dale Miller, Planning Department** will present information on the request for a conditional use permit for wrecking and salvage limited to indoor recycling of computers, appliances, equipment and machinery on property zoned Limited Industrial, generally located on the northwest corner of Santa Fe Avenue and Morris Street.

**Recommended Action: Recommend City Council adopts amendments to City Ordinances regarding trees and shrubs.**

**Board Agenda**

1. **Updates, Issues and Reports**

Opportunity is provided for the Council Member and the District Advisory Board Members to report any activities, events, or concerns in the neighborhoods and/or Council District.

**Recommended Action: Receive and file.**

**General Comments/Announcements**

- *Next meeting of DAB I will July 12, 2010, Atwater Neighborhood City Hall at 6:30 p.m.*

**Adjourn**