

# DISTRICT IV ADVISORY BOARD AGENDA

October 6, 2010  
6:30 p.m.

Alford Branch Library  
3447 S Meridian

## ORDER OF BUSINESS

Call to Order  
Approval of Agenda for October 6, 2010  
Approval of Minutes for August 4, 2010 Meeting

\*\*\*\*\*DAB Member Swear In\*\*\*\*\*

## PUBLIC AGENDA

### 1. Scheduled items

No items submitted

### 2. Off-agenda items

Any individual present that did not request to speak on the public agenda prior to the meeting may speak at this time.

**Recommended Action:** Provide comments/take appropriate action.

## STAFF REPORTS

### 3. Police Report

Community Police Officers will report on community policing issues in the area.

**Recommended Action:** Receive and file.

### 4. Fire Report

WFD will report on any specific issues of concern in the area.

**Recommended Action:** Receive and file.

## **NEW BUSINESS**

5. **CON2010-00035**

**Bill Longnecker, MAPD**, will present this conditional use to allow a Government Service/Amend DR 93-3B from a Multi-Family Residential (“B”) generally located east of Seneca Street, south of Lincoln/McCormick Streets, between Irving and Stillwell Avenues, on the east side of Handley Street. The proposed use is a Sedgwick County Sherriff’s Office squad room.

**Recommended action:** Recommend approval with certain conditions being completed within a year.

## **OLD BUSINESS**

6. No items submitted

## **BOARD AGENDA**

7. **Updates, Issues, and Reports**

Opportunity is provided for the Council Member and District Advisory Board Members to report any activities, events, or concerns in the neighborhoods and/or Council District.

**Recommended Action:** Provide comments/take appropriate action.

8. **Adjournment**

The next District IV Advisory Board meeting will be **Wednesday, November 3.**