

OCA: 230200

PUBLISHED IN THE WICHITA EAGLE ON DECEMBER 27, 2010 AND JANUARY 3, 2011

RESOLUTION NO. 10-335

A RESOLUTION FIXING A TIME AND PLACE AND PROVIDING FOR NOTICE OF A HEARING BEFORE THE GOVERNING BODY OF THE CITY OF WICHITA, KANSAS, AT WHICH THE OWNER, HIS AGENT, LIENHOLDERS OF RECORD AND OCCUPANTS OF PROPERTY LEGALLY DESCRIBED AS: **LOT 33, EXCEPT THE NORTH 66 FEET AND ABANDONED 66 FEET OF AVI ROW, VANVIEW ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS KNOWN AS 5949 N. ARMSTRONG** MAY APPEAR AND SHOW CAUSE WHY SUCH STRUCTURE SHOULD NOT BE CONDEMNED AND ORDERED REPAIRED OR DEMOLISHED AS A DANGEROUS STRUCTURE.

WHEREAS, the enforcing officer of the City of Wichita, Kansas, did on the **21st day of December 2010**, file with the governing body of said city, a statement in writing that certain structure(s), hereinafter described, is unsafe or dangerous.

NOW THEREFORE, be it Resolved by the Governing Body of the City of Wichita.

That a hearing will be held on the **1st day of February 2011**, before the governing body of the city at **9:30 A.M.**, or thereafter in the council room, City Building at which time the owner, his agent, any lienholders of record or any occupant of property, legally described at LOT 33, EXCEPT THE NORTH 66 FEET AND ABANDONED 66 FEET OF AVI ROW, VANVIEW ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS, known as: 5949 N. ARMSTRONG, may appear and show cause why such structure should not be condemned as an unsafe or dangerous structure ordered repaired or demolished. The structure is a one story frame dwelling about 41 x 70 feet in size. Vacant and open, this structure has a cracking concrete foundation; rotted wood lap siding; badly worn composition roof, with holes; rotted and missing wood trim; and the 18 x 60 foot accessory structure is deteriorated.

Be it further resolved that the City Clerk shall cause this Resolution to be published and shall give notice of the aforesaid hearing in the manner provided by K.S.A. 12-1752.

Adopted this **21st day of December 2010**.

Carl Brewer, Mayor

(SEAL)

ATTEST: _____
Karen Sublett, City Clerk