

DISTRICT I ADVISORY BOARD AGENDA

August 3, 2009

6:30 p.m.

Atwater Neighborhood City Hall, 2755 E. 19th

ORDER OF BUSINESS

Call to Order

Approval of Agenda for August 3, 2009

Approve Minutes for July 20, 2009.

Public Agenda

Board will hear public issues from individual citizens regarding City issues not scheduled on the agenda.

1. Agenda Items

No items submitted.

2. Off Agenda Items

No items submitted.

Staff Reports

3. Fire Report

Fire Department will provide information on activity in District 1 community.

Recommended Action: Receive and file.

4. Police Report

Police Officers will provide trend reports for their police beat and other pertinent information.

Recommended Action: Receive and file.

Unfinished Business

5. MAPC Motor Vehicle Impound Lot

Bill Longnecker will provide information on the proposed amendment to the Wichita-Sedgwick County Unified Zoning Code to establish a new use type, Motor Vehicle Impound Lot, and to delineate in which districts the use is allowed and under what conditions.

Recommended Action: Recommend approval of ordinance amendments.

New Business

6. ZON2009-00023 and CON2009-00018

Donna Goltry will present information on a conditional use request for a zone change from two-family residential to general office at the location east of George Washington Boulevard between Grail Street and Wilma Street.

Recommended Action: Recommend approval of zoning request subject to the conditions in the staff report.

7. **Request for Resolution of Support for Application for Housing Tax Credits (Village Square Apts)**
Mark Stanberry will present information on the request from Mennonite Housing Rehabilitation Services, Inc. for a City Council resolution of support for an application for Housing Tax Credits in connection with the proposed Village Square Apartments project.

Recommended Action: Take appropriate action.

Board Agenda

8. **Updates, Issues and Reports**
Opportunity is provided for the Council Member and the District Advisory Board Members to report any activities, events, or concerns in the neighborhoods and/or Council District.

Recommended Action: Receive and file.

General Comments/Announcements

- *Next meeting of DAB I will September 14, 2009, Atwater Neighborhood City Hall at 6:30 p.m.*

Adjourn