

**DISTRICT II ADVISORY BOARD  
AGENDA**

August 6, 2007  
7:00 p.m.

Rockwell Branch Library  
5939 E. 9<sup>th</sup> Street North

**ORDER OF BUSINESS**

Call to Order

**APPROVAL OF MINUTES AND AGENDA**

Approval of Agenda for August 6, 2007  
Approval of Minutes for July 2, 2007

**PUBLIC AGENDA**

**1. Scheduled items**

**Cynthia Gardner** will provide information on aquatic safety.

**Recommended Action:** Receive and file.

**2. Off-agenda items**

Any individual present that did not request to speak on the public agenda prior to the meeting may speak at this time.

**Recommended Action:** Provide comments/take appropriate action.

**STAFF REPORT**

**3. Community Police Report**

Community Police Officers will report on current community policing issues in District II.

**Recommended Action:** Receive and file.

**NEW BUSINESS**

**4. City of Wichita 2008-2009 Proposed Budget**

**Brandon Kauffman, Finance Department** will provide an update on the 2008 – 2009 City of Wichita Proposed Budget.

**Recommended Action:** Receive and file.

**5. Water is Life and Infrastructure Makes it Happen Campaign**

**David Warren, Water Utilities,** will provide information on the Water is Life and Infrastructure Makes it Happen Campaign.

**Recommended Action:** Provide comments.

6. **DER2007-00005**

**Scott Knebel, Planning Department**, will provide information on the proposed amendment of the unified zoning code regulations pertaining to wireless communication facilities.

**Recommended Action:** Recommend approval of the proposed amendment.

7. **DER2005-00021**

**Scott Knebel, Planning Department**, will provide information on the proposed amendment of the unified zoning code regulations pertaining to McConnell Air Force Base Airport Overlay Districts and Anti-Terrorism/Force Protection Overlay District.

**Recommended Action:** Recommend approval of the proposed amendment.

## **BOARD AGENDA**

8. **Updates, Issues, and Reports**

Opportunity is provided for the Council Member and the District Advisory Board Members to report any activities, events, or concerns in the neighborhoods and/or Council District.

**Recommended Action:** Provide comments/take appropriate action.

9. **Adjournment**

The next District II Advisory Board meeting will be held on **Monday, September 10, 2007**