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RESOLUTION NO. 08-209

RESOLUTION OF FINDINGS OF ADVISABILITY AND RESOLUTION AUTHORIZING CONSTRUCTION OF WATER DISTRIBUTION SYSTEM NUMBER 448-90328 (NORTH OF 26TH ST. NORTH, WEST OF HILLSIDE) IN THE CITY OF WICHITA, KANSAS, PURSUANT TO FINDINGS OF ADVISABILITY MADE BY THE GOVERNING BODY OF THE CITY OF WICHITA, KANSAS.

BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF WICHITA, KANSAS, THAT THE FOLLOWING FINDINGS AS TO THE ADVISABILITY OF THE CONSTRUCTION OF WATER DISTRIBUTION SYSTEM NUMBER 448-90328 (NORTH OF 26TH ST. NORTH, WEST OF HILLSIDE) IN THE CITY OF WICHITA, KANSAS, ARE HEREBY MADE TO-WIT:

SECTION 1. That Resolution No. 07-544 adopted on October 2, 2007 is hereby rescinded.

SECTION 2. That it is necessary and in the public interest to construct Water Distribution System Number 448-90328 (north of 26th St. North, west of Hillside).

SECTION 3. That the cost of said improvements provided for in Section 2 hereof is estimated to be Thirty-Two Thousand Dollars (\$32,000) exclusive of the cost of interest on borrowed money, with 100 percent of the total cost payable by the improvement district. Said estimated cost as above set forth is hereby increased at the pro-rata rate of 1 percent per month from and after December 1, 2006, exclusive of the costs of temporary financing.

SECTION 4. That all costs of said improvements attributable to the improvement district, when ascertained, shall be assessed against the land lying within the improvement district described as follows:

AGEE-HUNTER ADDITION

- Tract 1: Lot 6 Except the North 2 Feet, Block 4
- Tract 2: The North 2 Feet of Lot 6 and the South 48 Feet of Lot 7, Block 4
- Tract 3: the North 14 Feet of Lot 7 and the South 36 Feet of Lot 8, Block 4
- Tract 4: The North 26 feet of Lot 8 and the South 24 Feet of Lot 9, Block 4
- Tract 5: The North 38 feet of Lot 9 and the South 12 Feet of Lot 10, Block 4
- Tract 6: Lot 10 Except for the South 12 Feet, Block 4

BRUCE JONES ADDITION

- Tract 7: Lot 2 Except for the South 6 Feet, Block 2
- Tract 8: Lot 3 and the South 6 Feet of Lot 2, Block 2

CHAUTAUQUA ADDITION

- Tract 9: Lot 2, Block 1

SECTION 5. That the method of apportioning all costs of said improvements attributable to the improvement district to the owners of land liable for assessment therefore shall be on a fractional basis.

That the method of assessment of all costs of the improvement district for which the improvement district shall be liable shall be on a fractional basis: with each tract described

above paying (1/9th) of the total cost assessed to the improvement district.

Where the ownership of a single lot is or may be divided into two or more parcels, the assessment to the lot so divided shall be assessed to each ownership or parcel on a square foot basis.

SECTION 6. That payment of said assessments may indefinitely be deferred as against those property owners eligible for such deferral available through the Special Assessment Deferral Program.

SECTION 7. That the City Engineer shall prepare plans and specifications for said improvement and a preliminary estimate of cost therefore, which plans, specifications, and a preliminary estimate of cost shall be presented to this Body for its approval.

SECTION 8. Whereas, the Governing Body of the City, upon examination thereof, considered, found and determined the Petition to be sufficient, having been signed by the owners of record, whether resident or not, of more than Fifty Percent (50%) of the property liable for assessment for the costs of the improvement requested thereby; the advisability of the improvements set forth above is hereby established as authorized by K.S.A. 12-6a01 et seq., as amended.

SECTION 9. Be it further resolved that the above described improvement is hereby authorized and declared to be necessary in accordance with the findings of the Governing Body as set out in this resolution.

SECTION 10. That the City Clerk shall make proper publication of this resolution, which shall be published once in the official City paper and which shall be effective from and after said publication.

PASSED by the governing body of the City of Wichita, Kansas, this 15th day of April, 2008.

CARL BREWER, MAYOR

ATTEST:

KAREN SUBLETT, CITY CLERK

(SEAL)