

**WICHITA-SEDGWICK COUNTY**  
**METROPOLITAN AREA PLANNING COMMISSION AGENDA**

**Thursday, December 18, 2008**

The regular meeting of the Wichita-Sedgwick County Metropolitan Area Planning Commission will be held on **Thursday, December 18, 2008**, beginning at **1:30 PM** in the Planning Department Conference Room City Hall- 10<sup>th</sup> Floor, 455 N. Main Street, Wichita, Kansas. **If you have any questions regarding the meeting or items on this agenda, please call the Wichita-Sedgwick County Metropolitan Area Planning Department at 316.268.4421.**

1. Approval of the prior MAPC meeting minutes:

*Meeting Date: November 20, 2008 and December 4, 2008*

2. **CONSIDERATION OF SUBDIVISION COMMITTEE RECOMMENDATIONS**

Items may be taken in one motion unless there are questions or comments.

- 2-1. **SUB 2008-85: One-Step Final Plat -- GIRRENS ADDITION**, located on the southwest corner of 119th Street West and Pawnee.

*Committee Action: Approved 4-0*  
*Engineer: Ruggles and Bohm, P.A*  
*Acreage: 38.5*  
*Total Lots: 8*

- 2-2. **SUB 2008-68: One-Step Final Plat -- LONG-HAYES COMMERCIAL ADDITION**, on the southeast corner of Ridge and 45th Street North.

*Committee Action: Approved 3-0 (Johnson abstained)*  
*Engineer: Baughman Company, P.A.*  
*Acreage: 1.76*  
*Total Lots: 2*

- 2-3. **SUB 2008-95: One-Step Final Plat -- KRUG SOUTH COMMERCIAL ADDITION**, located on the southwest corner of 21st Street North and 143rd Street East.

*Committee Action: Approved 4-0*  
*Engineer: MKEC Engineering Consultants, Inc.*  
*Acreage: 19.26*  
*Total Lots: 10*

- 2-4. **SUB 2008-96: One-Step Final Plat -- REGENCY LAKES COMMERCIAL 3RD ADDITION**, located on the northwest corner of 21st Street North and Greenwich Road.

*Committee Action: Approved 4-0*  
*Engineer: PEC, P.A.*  
*Acreage: 11.3*  
*Total Lots: 7*

- 2-5. **SUB 2008-97: One-Step Final Plat -- RIDGE 400 ADDITION**, located on the east side of Mid Continent Road.

*Committee Action: Approved 4-0*  
*Engineer: Baughman Company, P.A.*  
*Acreage: 1.58*  
*Total Lots: 1*

### **3. PUBLIC HEARING – VACATION ITEMS**

#### **ADVERTISED TO BE HEARD NO EARLIER THAN 1:30 PM**

**Items may be taken in one motion, unless there are questions or comments.**

*Complete legal descriptions are available for public inspection at the Metropolitan Area Planning Department – 10<sup>th</sup> Floor, City Hall, 455 N. Main Street, Wichita, Kansas*

- 3-1. VAC2008-37: City request to vacate a platted easement**, generally located midway between I-35 and 159th Street East, north of Central Avenue, on the northeast side of Belle Terre Circle (508 North Belle Terre Circle).

*Committee Action:       Approved 4-0*

### **PUBLIC HEARINGS**

#### **ADVERTISED TO BE HEARD NO EARLIER THAN 1:30 PM**

- 4.** Case No.: ZON2008-55 and CON2008-53 (Deferred from 11-6-2008)  
Request: County zone change from IP-A Industrial Park Airport to LI Limited Industrial with a protective overlay to limit uses to those permitted by right in IP-A plus Wrecking/Salvage (auto salvage pool), as permitted in LI, and County Conditional Use for Wrecking/Salvage Yard (auto salvage pool), restricted to the sales of wrecked vehicles only and not permitting sales of parts from salvage or wrecking activities.  
General Location: West of Rock Road one half mile north of 47th Street South.  
Presenting Planner: Donna Goltry
- 5.** Case No.: ZON2008-69  
Request: County zone change from RR Rural Residential to SF-20 Single-family Residential.  
General Location: On the north side of 47th Street South and east of 231st Street West.  
Presenting Planner: Jess McNeely
- 6.** Case No.: CUP2008-48  
Request: DP-231 Amendment #3 to allow a temporary off site sign on Parcel 5.  
General Location: On the northwest corner of 13th Street North and 135th Street West.  
Presenting Planner: Donna Goltry
- 7.** Case No.: PUD2008-09  
Request: Create a county PUD Planned Unit Development on property zoned RR Rural Residential.  
General Location: North of 109th Street North, on the west side of 63rd Street East.  
Presenting Planner: Derrick Slocum
- 8.** Case No.: CON2008-58  
Request: County Conditional Use to permit a vehicle storage yard in a RR Rural Residential district.  
General Location: East of Hoover, south of 63rd St. (5407 W. 63rd St.).  
Presenting Planner: Dale Miller
- 9.** Case No.: CON2008-61  
Request: City Conditional Use for a wireless communication tower on property zoned SF-5 Single-family Residential.

General Location: Midway between Hoover and West Streets, on the north side of 9th Street North (4808 W. 9th Street North).

Presenting Planner: Bill Longnecker

**NON-PUBLIC HEARING ITEMS**

10. Consideration of a request by the Bridgeport Area Business Association to initiate an amendment to the zoning code and map to restrict certain land uses in the area bounded by 29th Street (south), I-235 (north), Broadway (west) and I-135 (east).

11. Other Matters/Adjournment

**John L. Schlegel, Secretary**

**Wichita-Sedgwick County Metropolitan Area Planning Commission**