

**CITY OF WICHITA**  
**CITY COUNCIL WORKSHOP - - TENTATIVE AGENDA**  
**City Hall – 1<sup>st</sup> Floor Board Room**  
**March 7, 2006**  
**(To follow City Council Meeting)**

**AGENDA:**

**1. Health and Wellness Program**

**2. Adjustments to Consolidated Plan  
Allocations**