

WICHITA-SEDGWICK COUNTY
METROPOLITAN AREA PLANNING COMMISSION AGENDA

Thursday, August 21, 2008

The regular meeting of the Wichita-Sedgwick County Metropolitan Area Planning Commission will be held on **Thursday, August 21, 2008**, beginning at **1:30 PM** in the Planning Department Conference Room City Hall- 10th Floor, 455 N. Main Street, Wichita, Kansas. **If you have any questions regarding the meeting or items on this agenda, please call the Wichita-Sedgwick County Metropolitan Area Planning Department at 316.268.4421.**

1. Approval of the prior MAPC meeting minutes:

Meeting Date: August 7, 2008

2. **CONSIDERATION OF SUBDIVISION COMMITTEE RECOMMENDATIONS**

Items may be taken in one motion unless there are questions or comments.

- 2-1. **SUB 2008-60: : One-Step Final Plat FALCON FALLS 4TH ADDITION**, located north of 45th Street North and west of Hillside.

Committee Action: Approved 5-0
Engineer: Baugman Company, P.A.
Acreage: 1.17
Total Lots: 2

- 2-2. **SUB 2008-61: One-Step Final Plat GARY GARRETT ADDITION**, located east of Meridian and north of 45th Street North.

Committee Action: Approved 5-0
Engineer: Certified Engineering Design, P.A.
Acreage: 3.57
Total Lots: 1

3. **PUBLIC HEARING – VACATION ITEMS**

ADVERTISED TO BE HEARD NO EARLIER THAN 1:30 PM

Items may be taken in one motion, unless there are questions or comments.

Complete legal descriptions are available for public inspection at the Metropolitan Area Planning Department – 10th Floor, City Hall, 455 N. Main Street, Wichita, Kansas

- 3-1. **VAC2008-18: City vacation of a portion of platted street right-of-way**, generally located northeast of the Oliver and Central Avenues intersection

Committee Action: Approved 5-0

- 3-2. **VAC2008-22: City request to vacate a platted contingent dedication of alley and utility easement**, generally located north of 10th Street and west of Minneapolis Avenue.

Committee Action: Approved 5-0

- 3-3. **VAC2008-23: City vacation request to vacate multiple easements**, generally located on the northwest corner of Seneca Street and Douglas Avenue.

Committee Action: Approved 5-0

PUBLIC HEARINGS

ADVERTISED TO BE HEARD NO EARLIER THAN 1:30 PM

- 4. Case No.: CON2008-33 Deferred from August 7, 2008
Request: City Conditional Use for Group Residence, Limited in NO Neighborhood Office zoning.
General Location: On the southwest corner of Topeka Avenue and 10th Street North (1065 North Topeka).
Presenting Planner: Donna Goltry

- 5. Case No.: ZON2008-27/CON2008-24 Deferred from June 19, 2008
Request: County zone change from SF-20 Single-Family Residential to RR Rural Residential and County Conditional Use permit for a construction and demolition landfill in RR Rural Residential zoning.
General Location: West of Ridge Road and north of 55th Street South.
Presenting Planner: Dale Miller

- 6. Case No.: ZON2008-40
Request: City zone change from B Multi-Family Residential to LI Limited Industrial.
General Location: West of Main Street and south of 12th Street North.
Presenting Planner: Bill Longnecker

- 7. Case No.: ZON2008-41
Request: Zone change from GO General Office to LC Limited Commercial with a Protective Overlay.
General Location: On the east side of Maize Road, north of Kellogg/US 54.
Presenting Planner: Derrick Slocum

- 8. Case No.: CUP2008-28
Request: DP 154 Amendment #4 to allow an electronic message board and increase the size of the freestanding sign up to approximately 138 square feet on Parcel 4, on property zoned SF-5 Single-Family Residential.
General Location: On the southeast corner of Webb Road and 19th Street North.
Presenting Planner: Donna Goltry

- 9. Case No.: CON2008-31
Request: Amend County Conditional Use CU-486 to expand outdoor recreation, adding stables and playing field arena.
General Location: At the northeast corner of 95th Street South and Broadway Avenue.
Presenting Planner: Bill Longnecker

- 10. Case No.: CON2008-34
Request: County Conditional Use for a Government Service (Township Maintenance Facility) in SF-20 Single-Family Residential zoning.
General Location: West of Woodlawn and one quarter mile north of 55th Street South.
Presenting Planner: Derrick Slocum

11. Other Matters/Adjournment

**John L. Schlegel, Secretary
Wichita-Sedgwick County Metropolitan Area Planning Commission**