

# SUBDIVISION AND UTILITY ADVISORY COMMITTEE AGENDA

MAY 29, 2008

The regular meeting of the Subdivision Committee of the Metropolitan Area Planning Commission will be held on Thursday, May 29, 2008. The meeting will begin at 1:00 p.m., in the Metropolitan Area Planning Conference Room - Tenth Floor, City Hall, 455 North Main, Wichita, Kansas.

**NOTE:** *Vacation legal descriptions are available for public inspection in the Metropolitan Area Planning Department -- Tenth Floor, City Hall, 455 N. Main Street, Wichita, Kansas.*

1. **VAC 2008-15: Request to vacate a portion of a platted easement**, generally located west of Maize Road, midway between Central Avenue and Maple Street, west of North Parkdale Street, on the southwest portion of North Parkdale Court. (City)
2. **SUB 2008-15: Final Plat -- TYLERS LANDING 4<sup>TH</sup> ADDITION**, located east of Tyler Road and on the south side of 37<sup>th</sup> Street North.

*Engineer: Baughman Company, P.A.  
Acreage: 9.58  
Total Lots: 30*

3. **SUB 2003-02: Revised Preliminary Plat -- HEARTLAND PREPAREDNESS CENTER ADDITION**, located north on the east side of Hydraulic and south of 29<sup>th</sup> Street North.

*Engineer: Ruggles and Bohm, P.A.  
Acreage: 45.31  
Total Lots: 1*

4. **SUB 2008-38: Preliminary Plat -- CUNDIFF ADDITION**, located on the west side of Meridian and north of 101<sup>st</sup> Street North.

*Engineer: Baughman Company, P.A.  
Acreage: 19.99  
Total Lots: 2*

5. **SUB 2008-39: Preliminary Plat -- ASHTON CREEK COMMERCIAL PARK ADDITION**, located on the southwest corner of 29<sup>th</sup> Street North and 119<sup>th</sup> Street West.

*Engineer: Baughman Company, P.A.  
Acreage: 29.59  
Total Lots: 12*

6. **SUB 2008-40: One-Step Final Plat -- TANNER ADDITION**, located on the north side of Harry and west of Greenwich Road.

*Engineer: Savoy Company, P.A.  
Acreage: 1.66  
Total Lots: 1*

**OTHER BUSINESS:**