

**WICHITA-SEDGWICK COUNTY**  
**METROPOLITAN AREA PLANNING COMMISSION AGENDA**

**Thursday, February 19, 2009**

The regular meeting of the Wichita-Sedgwick County Metropolitan Area Planning Commission will be held on **Thursday, February 19, 2009**, beginning at **1:30 PM** in the Planning Department Conference Room City Hall - 10<sup>th</sup> Floor, 455 N. Main Street, Wichita, Kansas. **If you have any questions regarding the meeting or items on this agenda, please call the Wichita-Sedgwick County Metropolitan Area Planning Department at 316.268.4421.**

1. Approval of the prior MAPC meeting minutes:

*Meeting Date: February 5, 2009*

2. **CONSIDERATION OF SUBDIVISION COMMITTEE RECOMMENDATIONS**

Items may be taken in one motion unless there are questions or comments.

- 2-1. **SUB 2008-91: Final Plat -- TURKEY CREEK COMMERCIAL ADDITION**, located on the northeast corner of Pawnee and 135th Street West.

*Committee Action:      Approved 5-0*  
*Engineer:             Baughman Company, P.A.*  
*Acreage:              8.7*  
*Total Lots:          3*

- 2-2. **SUB 2009-05: One-Step Final Plat -- SEDGWICK COUNTY FIRE STATION NO. 39 ADDITION**, located north of 39th Street South and on the east side of 263rd Street West.

*Committee Action:      Approved 5-0*  
*Engineer:             Baughman Company, P.A.*  
*Acreage:              4.5*  
*Total Lots:          1*

- 2-3. **SUB 2009-07: One-Step Final Plat -- HARLEY VOTH ADDITION**, located on the south side of Douglas Avenue and east of West Street.

*Committee Action:      Approved 5-0*  
*Engineer:             Savoy Company, P.A.*  
*Acreage:              .33*  
*Total Lots:          1*

- 2-4. **SUB 2009-08: One-Step Final Plat -- PUCKETT ESTATES ADDITION**, located on the northwest corner of U.S. 54 Highway and 231st Street West.

*Committee Action:      Approved 5-0*  
*Engineer:             Ruggles and Bohm, P.A.*  
*Acreage:              5*  
*Total Lots:          1*

3. **PUBLIC HEARING – VACATION ITEMS**

**ADVERTISED TO BE HEARD NO EARLIER THAN 1:30 PM**

**Items may be taken in one motion unless there are questions or comments.**

*Complete legal descriptions are available for public inspection at the Metropolitan Area Planning Department – 10<sup>th</sup> Floor, City Hall, 455 N. Main Street, Wichita, Kansas*

- 3-1. VAC2009-01: City request to vacate a platted setback.**, generally located midway between Washington and Hydraulic Avenues, on the northwest corner of Kellogg Drive and Lulu Avenue

*Committee Action:      Approved 5-0*

**PUBLIC HEARINGS**

**ADVERTISED TO BE HEARD NO EARLIER THAN 1:30 PM**

- 4.** Case No.: ZON2008-68 and CUP2008-46  
Request: City zone change from SF-5 Single-family Residential to LC limited Commercial and creation of City Community Unit Plan for commercial development.  
General Location: On the northeast corner of Maize Road and Kellogg Street.  
Presenting Planner: Bill Longnecker
- 5.** Case No.: ZON2009-01  
Request: City zone change from OW Office Warehouse to B Multi-family Residential.  
General Location: On the south side of Pawnee Avenue and east of Rock Road.  
Presenting Planner: Derrick Slocum
- 6.** Case No.: ZON2009-02  
Request: City zone change from SF-5 Single-family Residential to TF-3 Two-family Residential to permit duplex development.  
General Location: West of North Hoover and south of Central (625 North Hoover).  
Presenting Planner: Jess McNeely
- 7.** Case No.: ZON2009-03 and CUP2009-01  
Request: City zone change from B Multi-Family Residential to LC Limited Commercial and creation of DP-319 Providence Square Commercial Community Unit Plan.  
General Location: North of 13th Street North and west of Oliver Avenue (4602 E. 13th Street N.).  
Presenting Planner: Donna Goltry
- 8.** Case No.: DR2008-06  
Request: Adoption of the "South Central Neighborhood Land Use Plan", as an amendment of the South Central Neighborhood Plan.  
Presenting Planner: Scott Knebel

**NON-PUBLIC HEARING ITEMS**

- 9.** Other Matters/Adjournment

**John L. Schlegel, Secretary**  
**Wichita-Sedgwick County Metropolitan Area Planning Commission**