

## **WATER Center**





| Lessee Information:   |  |
|---|--|
| Group Name:   |  |
| Contact Person:   |  |
| Address:  | (W):   |
| Cell Phone:   |  |
| Event Information:  Event Date:   |  |
| Caterer: Yes No http://library.municode.com/HTML/14166/level3/COORWIKA_TIT4INL  | (Municipal Code: Section 4.04.045)  IBE_CH4.04INGE.html#COORWIKA_TIT4INLIBE_CH4.04INGE_S4.04.045EX |
| Equipment Use:  Podium Projection Screen  Number of Tables Number               | Audio/Visual<br>of Chairs  |
| Special Arrangements:   |  |
|   |  |
|   |  |
| Fee Breakdown: Classroom/Meeting Room Base Rental Fee: Additional Rental Hours: |  |
| Total Rental Fee:   | Staff Initials   |
| 25% (non-refundable down payment) due upon booking:                             |  |
|   |  |
| **If cancellation occurs within 5 day   | s of rental date, no refund will be given**  |
| The Lessee agree that at no time will the group remain                          | in the above designated premises past (a.m./p.m.).   |
| The Lessee agrees that if alcohol will be provided that                         | it will remain inside the WATER Center building.   |
| The Lessee acknowledges and understands the rental p terms and conditions.      | rocedures and building use regulation and agrees to those  |
| WATER Center Representative Signature   | Lessee Signature   |
| WATER Center Representative Print   | Lessee Print   |
| Date of Agreement:  | _  |

\*For rental of other locations in Herman Hill Park contact Parks & Recreation Department at 316-268-4361