

PPN # 470320—BID 37484

TO BE PUBLISHED ONE TIME ON OCTOBER 16, 2019

SEALED PROPOSALS

Notice is hereby given that bids will be received at the office of the Purchasing Manager, up to 10:00 a.m., Friday, October 25, 2019 for the following project:

**WDS - The Ranch 2nd Addn**

448-2019-015117

**LUMP SUM BID ITEMS**

Maintain Existing BMPs	1	LS
Seeding	1	LS
Site Clearing	1	LS
Site Restoration	1	LS

**MEASURED QTY BID ITEMS**

Pipe, WL 8"	1,509	lf
Fire Hydrant Assembly	2	ea
Valve Assembly, Blowoff 2"	2	ea
Valve Assembly, 8"	2	ea

All bids received will thereafter be publicly opened, read aloud and considered by the Board of Bids and Contracts. All work to be done under the direction and supervision of the City Manager and according to plans and specifications on file in the office of the City Engineer. Bidders will be required to enclose a bid bond in the amount of five percent (5%) with each as a guarantee of good faith. The Wichita City Council reserves the right to reject any and all bids.

Dated at Wichita, Kansas, October 10, 2019.

Karen Sublett, City Clerk

This information and any addenda is also available on the City's Web Page at:  
<https://ep.wichita.gov/>.