

TO BE PUBLISHED ONE TIME ON OCTOBER 16, 2019

SEALED PROPOSALS

Notice is hereby given that bids will be received at the office of the Purchasing Manager, up to 10:00 a.m., Friday, October 25, 2019 for the following project:

SWD - The Ranch 2nd Addn

468-2019-085432

LUMP SUM BID ITEMS

Maintain Existing BMPs	1	LS
Testing	1	LS
Seeding	1	LS
Seeding, Temp	1	LS
Site Clearing	1	LS
Site Restoration	1	LS
Grading, Mass	1	LS
Excavation	27,700	cy
Pond Sealing	1	LS

MEASURED QTY BID ITEMS

Pipe, SWS 15"	522	lf
Pipe, SWS 18"	274	lf
Pipe, SWS 24"	463	lf
Pipe, End Section 24"	2	ea
Concr Collar	2	ea
Inlet, Curb (Type 1A)(L=10' W=3')	4	ea
Inlet, Drop (Single)	5	ea
Rip-Rap, Light Stone	219	sy
Fill, Sand (Flushed & Vibrated)	73	lf
BMP, Construction Entrance	1	ea
BMP, Curb Inlet Protection	4	ea
BMP, Drop Inlet Protection	5	ea
BMP, Erosion Control Mat	5,144	sy
BMP, Silt Fence	1,403	lf

All bids received will thereafter be publicly opened, read aloud and considered by the Board of Bids and Contracts. All work to be done under the direction and supervision of the City Manager and according to plans and specifications on file in the office of the City Engineer. Bidders will be required to enclose a bid bond in the amount of five percent (5%) with each as a guarantee of good faith. The Wichita City Council reserves the right to reject any and all bids.

Dated at Wichita, Kansas, October 10, 2019.

Karen Sublett, City Clerk

This information and any addenda is also available on the City's Web Page at:
<https://ep.wichita.gov/>.