

ORDINANCE NO. 51-734

AN ORDINANCE CHANGING THE ZONING CLASSIFICATIONS OR DISTRICTS OF CERTAIN LANDS LOCATED IN THE CITY OF WICHITA, KANSAS, UNDER THE AUTHORITY GRANTED BY THE WICHITA-SEDGWICK COUNTY UNIFIED ZONING CODE, SECTION V-C, AS ADOPTED BY SECTION 28.04.010, AS AMENDED.

BE IT ORDAINED BY THE GOVERNING BODY OF THE CITY OF WICHITA, KANSAS.

**SECTION 1.** That having received a recommendation from the Planning Commission, and proper notice having been given and hearing held as provided by law and under authority and subject to the provisions of The Wichita-Sedgwick County Unified Zoning Code, Section V-C, as adopted by Section 28.04.010, as amended, the zoning classification or districts of the lands legally described hereby are changed as follows:

**Case No. ZON2022-00005**

City zone change from SF-5 Single-Family Residential to TF-3 Two-Family Residential zoning, described as:

A tract in the Northeast Quarter of Section 8, Township 28 South, Range 1 East of the 6th P.M., Sedgwick County, Kansas, described as follows: Beginning at a point 438.12 feet West and 447 feet South of the Northeast corner of the Northwest Quarter of said Northeast Quarter; thence West parallel to the North line of said Northeast Quarter to the West line of the East half of the Northwest Quarter of said Northeast Quarter; thence South along said West line, 67 feet; thence East parallel to the North line of said Northeast Quarter to a point 438.12 feet West of the East line of the Northwest Quarter of said Northeast Quarter; thence North 67 feet to the place of beginning, EXCEPT the East 30 feet thereof for road purposes.

**SECTION 2.** That upon the taking effect of this ordinance, the above zoning changes shall be entered and shown on the "Official Zoning Map" previously adopted by reference and said official zoning map is hereby reincorporated as a part of the Wichita -Sedgwick County Unified Zoning Code as amended.

**SECTION 3.** That this Ordinance shall take effect and be in force from and after its adoption and publication in the official City paper.

ATTEST:

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Brandon J. Whipple, Mayor, City of Wichita

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Karen Sublett, City Clerk

(SEAL)

Approved as to form: \_\_\_\_\_  
Jennifer Magaña, City Attorney and Director of Law