

OCA: 23522141

**PUBLISHED IN THE WICHITA EAGLE ON May 6, 2022 and May 13, 2022  
RESOLUTION NO. 22-226**

A RESOLUTION FIXING A TIME AND PLACE AND PROVIDING FOR NOTICE OF A HEARING BEFORE THE GOVERNING BODY OF THE CITY OF WICHITA, KANSAS, AT WHICH THE OWNER, HIS AGENT, LIENHOLDERS OF RECORD AND OCCUPANTS OF PROPERTY LEGALLY DESCRIBED AS: **NORTH 88 FEET OF LOT 39, PARKMORE SECOND ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS COMMONLY KNOWN AS 2405 E. MURDOCK AVE (DUPLEX)**, MAY APPEAR AND SHOW CAUSE WHY SUCH STRUCTURE SHOULD NOT BE CONDEMNED AND ORDERED REPAIRED OR DEMOLISHED AS A DANGEROUS STRUCTURE.

WHEREAS, the enforcing officer of the City of Wichita, Kansas, did on the **3rd day of May 2022**, file with the governing body of said city, a statement in writing that certain structure(s), hereinafter described, is unsafe or dangerous.

NOW THEREFORE, be it Resolved by the Governing Body of the City of Wichita.

That a hearing will be held on the **14th day of June 2022**, before the governing body of the city at **9:30 A.M.**, or thereafter in the council chambers, City Hall at which time the owner, his agent, any lienholders of record or any occupant of property, legally described as NORTH 88 FEET OF LOT 39, PARKMORE SECOND ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS, commonly known as: 2405 E. Murdock Ave (Duplex), may appear and show cause why such structure should not be condemned as an unsafe or dangerous structure ordered repaired or demolished. The structure is a one story frame dwelling about 32 x 34 feet in size. Vacant for at least 15 years, this structure has cracking and shifting concrete basement walls; rotted and missing wood siding; and some studs are rotted.

Be it further resolved that the City Clerk shall cause this Resolution to be published and shall give notice of the aforesaid hearing in the manner provided by K.S.A. 12-1752.

Adopted this **3rd day of May 2022**.

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Brandon J. Whipple, Mayor

(SEAL)

ATTEST: \_\_\_\_\_  
Karen Sublett, City Clerk

Approved as to form:

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Jennifer L. Magana, City Attorney and Director of Law