

ARC Document Solutions, LLC
Attn: Tom Sims
518 W. Douglas
Wichita, KS 67203

November 26, 2018
BP800135

Dear Mr. Sims:

Please be advised that the City of Wichita wishes to exercise its option with your firm for supplying **City Maps** for Various Departments, Boards and Agencies of the City of Wichita as per the attached price list.

This informal agreement will be for a period of one (1) year, from **January 1, 2019 through December 31, 2019**, with an option to renew under the same terms and conditions on an annual basis by mutual agreement of both parties. This agreement is subject to cancellation upon thirty (30) days written notice by the City of Wichita.

The vendor agrees to comply with the Non-Discrimination and Equal Opportunity Statement which is attached and made a part of this contract by reference hereto.

City of Wichita Credit Card:

Presently, many City Agencies use a City of Wichita Procurement Card (Visa) in lieu of a City warrant to pay for some of its purchases. No additional charges will be allowed for using the card.

If you are in full agreement with the above, **please have an authorized representative of your company sign and return one copy of this letter to our Purchasing Office.** The second copy should be retained for your files.

Sincerely,

Chris Haislett
Contract Compliance Officer

MAW/CH/ik
Attachment

ARC DOCUMENT SOLUTIONS, LLC

Signature

Print Name

Title (*Managing Member*)

Telephone Number

BP800135 (Attachment)

<u>ITEM NUMBER</u>	<u>DESCRIPTION</u>	<u>A/C</u>	<u>U/M</u>	<u>CITY PRICE</u>
650-7110	SEDG CO 36 X 44 1"=4800' 3M BUTLER	A	EACH	\$ 39.25
650-7111	SEDG COUNTY 48 X 58 1"=3520'	A	EACH	64.25
650-7201	WICHITA ENGR. 48 X 50 1"=2300'	A	EACH	64.25
650-7202	WICHITA ENGR. 36 X28 1"=3100'	A	EACH	39.25
650-7203	WICHITA ENGR. 29 X 30 1"=4000'	A	EACH	29.25
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650-7310	WICHITA ZIP CODE 26 X 48 1"=3100'	A	EACH	39.25
650-7385	WICHITA STREET ATLAS COMB	A	EACH	10.48
650-7386	WICHITA STREET ATLAS WIRE	A	EACH	11.29
650-7387	WICHITA STREET ATLAS COLOR	A	EACH	20.18
650-7605	SEDGWICK COUNTY LAM 54 X 48	A	EACH	109.25
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650-7612	WICHITA INDEX COLORLAM/MOUNTED 36 X 48	A	EACH	134.25

ARC Document Solutions, LLC
Attn: Tom Sims
518 W. Douglas
Wichita, KS 67203

November 29, 2017
BP800135

Dear Mr. Sims:

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Sincerely,

Chris Haislett
Contract Compliance Officer

MAW/CH/ik
Attachment

ARC DOCUMENT SOLUTIONS, LLC

Signature

Print Name

Title (*Managing Member*)

Telephone Number

BP800135 (Attachment)

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ARC Document Solutions, LLC
Attn: Tom Sims
518 W. Douglas
Wichita, KS 67203

October 21, 2016
BP800135

Dear Mr. Sims:

Please be advised that the City of Wichita wishes to exercise its option with your firm for supplying **City Maps** for Various Departments, Boards and Agencies of the City of Wichita as per the attached price list.

This informal agreement will be for a period of one (1) year, from **January 1, 2017 through December 31, 2017**, with an option to renew under the same terms and conditions on an annual basis by mutual agreement of both parties. This agreement is subject to cancellation upon thirty (30) days written notice by the City of Wichita.

The above named parties hereby agree covenant and contract with each other that the terms of the original agreement are hereby reaffirmed and re-executed for and on behalf of these parties, with ARC Document Solutions, LLC being the successor in interest to Ridgway's, LLC dba ARC – OK Central.

The vendor agrees to comply with the Non-Discrimination and Equal Opportunity Statement which is attached and made a part of this contract by reference hereto.

City of Wichita Credit Card:

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Sincerely,

Chris Haislett
Contract Compliance Officer

MAW/CH/ik
Attachment

ARC DOCUMENT SOLUTIONS, LLC

Signature

Print Name

Title (*Managing Member*)

Telephone Number

BP800135 (Attachment)

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Ridgway's LLC dba ARC - OK Central
Attn: Tom Sims
PO Box 793
Wichita, KS 67201-7201

November 4, 2015
BP800135

Dear Mr. Sims:

Please be advised that the City of Wichita wishes to exercise its option with your firm for supplying **City Maps** for Various Departments, Boards and Agencies of the City of Wichita as per the attached price list.

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Sincerely,

Chris Haislett
Contract Compliance Officer

MAW/CH/ik
Attachment

RIDGWAY'S LLC DBA ARC - OK CENTRAL

Signature

Print Name

Title (*Managing Member*)

Telephone Number

Ridgway's LLC dba ARC - OK Central
 November 4, 2015
 Page Two

BP800135 (Attachment)

<u>ITEM NUMBER</u>	<u>DESCRIPTION</u>	<u>A/C</u>	<u>U/M</u>	<u>CITY PRICE</u>
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Ridgway's LLC dba ARC - OK Central
Attn: Tom Sims
PO Box 793
Wichita, KS 67201-7201

October 24, 2014
BP800135

Dear Mr. Sims:

Please be advised that the City of Wichita wishes to exercise its option with your firm for supplying **City Maps** for Various Departments, Boards and Agencies of the City of Wichita as per the attached price list.

This informal agreement will be for a period of one (1) year, from **January 1, 2015 through December 31, 2015**, with an option to renew under the same terms and conditions on an annual basis by mutual agreement of both parties. This agreement is subject to cancellation upon thirty (30) days written notice by the City of Wichita.

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Sincerely,

Chris Haislett
Contract Compliance Officer

MAW/CH/ik
Attachment

RIDGWAY'S LLC DBA ARC - OK CENTRAL

Signature

Print Name

Title (*Managing Member*)

Telephone Number

Ridgway's LLC dba ARC - OK Central
October 24, 2014
Page Two

BP800135 (Attachment)

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Kansas Blue Print
Attn: Dick Tidwell
PO Box 793
Wichita, KS 67201-7201

October 25, 2013
BP800135

Dear Mr. Tidwell:

Please be advised that the City of Wichita wishes to exercise its option with your firm for supplying **City Maps** for Various Departments, Boards and Agencies of the City of Wichita as per the attached price list.

This informal agreement will be for a period of one (1) year, from **January 1, 2014 through December 31, 2014**, with an option to renew under the same terms and conditions on an annual basis by mutual agreement of both parties. This agreement is subject to cancellation upon thirty (30) days written notice by the City of Wichita.

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Sincerely,

Chris Haislett
Contract Compliance Officer

MAW/CH/ik
Attachment

KANSAS BLUE PRINT

Signature

Print Name

Title (*President or Corporate Officer*)

Telephone Number

Kansas Blue Print Co., Inc.
October 25, 2013

BP800135 (Attachment)

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Kansas Blue Print
Attn: Dick Tidwell
PO Box 793
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October 25, 2013
BP800135

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Sincerely,

Chris Haislett
Contract Compliance Officer

MAW/CH/ik
Attachment

KANSAS BLUE PRINT

Signature

Print Name

Title (*President or Corporate Officer*)

Telephone Number

Kansas Blue Print Co., Inc.
October 25, 2013

BP800135 (Attachment)

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Kansas Blue Print
Attn: Dick Tidwell
PO Box 793
Wichita, KS 67201-7201

October 25, 2012
BP800135

Dear Mr. Tidwell:

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Sincerely,

Chris Haislett
Contract Compliance Officer

MAW/CH/ik
Attachment

KANSAS BLUE PRINT

Signature

Print Name

Title (*President or Corporate Officer*)

Telephone Number

Kansas Blue Print Co., Inc.
October 25, 2012

BP800135 (Attachment)

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Kansas Blue Print
Attn: Dick Tidwell
PO Box 793
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November 3, 2011
BP800135

Ladies &/or Gentlemen:

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Presently, many City Agencies use a City of Wichita Procurement Card (Visa) in lieu of a City warrant to pay for some of its purchases. No additional charges will be allowed for using the card.

If you are in full agreement with the renewal of this agreement, **please have the President or a corporate officer of your company sign and return one copy of this letter to our Purchasing Office.** The second copy should be retained for your files.

Sincerely,

Chris Haislett
Contract Compliance Officer

MAW/CH/ik
Attachment

KANSAS BLUE PRINT

Signature

Print Name

Title (*President or Corporate Officer*)

Telephone Number

Kansas Blue Print Co., Inc.
November 3, 2011

BP800135 (Attachment)

<u>ITEM NUMBER</u>	<u>DESCRIPTION</u>	<u>A/C</u>	<u>U/M</u>	<u>CITY PRICE</u>
650-7110	SEDG CO 36 X 44 1"=4800' 3M BUTLER	A	EACH	\$ 32.31
650-7111	SEDG COUNTY 48 X 58 1"=3520'	A	EACH	72.73
650-7201	WICHITA ENGR. 48 X 50 1"=2300'	A	EACH	36.35
650-7202	WICHITA ENGR. 36 X 28 1"=3100'	A	EACH	32.31
650-7203	WICHITA ENGR. 29 X 30 1"=4000'	A	EACH	13.71
650-7301	WICHITA INDEX 48 X 64 1"=2300'	A	EACH	36.19
650-7302	WICHITA INDEX 36 X 48 1"=3100'	A	EACH	36.35
650-7303	WICHITA INDEX 28 X 39 1"=4000'	A	EACH	14.52
650-7310	WICHITA ZIP CODE 26 X 48 1"=3100'	A	EACH	40.39
650-7385	WICHITA STREET ATLAS COMB	A	EACH	10.48
650-7386	WICHITA STREET ATLAS WIRE	A	EACH	11.29
650-7387	WICHITA STREET ATLAS COLOR	A	EACH	20.18
650-7399	WICHITA MAP FOLDED	A	EACH	3.20
650-7605	SEDGWICK COUNTY LAM 54 X 48	A	EACH	137.41
650-7606	SEDGWICK COUNTY LAM MT 54 X 48	A	EACH	153.58
650-7608	WICHITA INDEX COLOR LAM 48 X 64	A	EACH	80.82
650-7609	WICHITA INDEX COLOR 48 X 64 LAM/MOUNTED	A	EACH	153.58
650-7611	WICHITA INDEX COLOR LAM 36 X 48	A	EACH	63.60
650-7612	WICHITA INDEX COLOR LAM/MOUNTED 36 X 48	A	EACH	129.33

November 9, 2010
BP800135

Kansas Blue Print Co., Inc.
Attn: Donna D. Foos
PO Box 793
Wichita, KS 67201-7201

Ladies &/or Gentlemen:

Please be advised that the City of Wichita wishes to exercise its option with your firm for supplying **City Maps** for Various Departments, Boards, and Agencies of the City of Wichita as per the attached price list.

This informal agreement will be for a period of one (1) year, from **January 1, 2011 through December 31, 2011**, with an option to renew under the same terms and conditions on an annual basis by mutual agreement of both parties. This agreement is subject to cancellation upon thirty (30) days written notice by the City of Wichita.

The vendor agrees to comply with the Non-Discrimination and Equal Opportunity Statement which is attached and made a part of this contract by reference hereto.

City of Wichita Credit Card:

Presently, many City Agencies use a City of Wichita Procurement Card (Visa) in lieu of a City warrant to pay for some of its purchases. No additional charges will be allowed for using the card.

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Sincerely,

Shirley Mast
Buyer

MAW/SM/ik
Attachment

KANSAS BLUE PRINT COMPANY, INC.

Signature

Print Name

Title (*President or Corporate Officer*)

Telephone Number

Kansas Blue Print Co., Inc.
 November 9, 2010
 Page Two

BP800135 (Attachment)

<u>ITEM NUMBER</u>	<u>DESCRIPTION</u>	<u>A/C</u>	<u>U/M</u>	<u>CITY PRICE</u>
650-7110	SEDG CO 36 X 44 1"=4800' 3M BUTLER	A	EACH	\$ 30.77
650-7111	SEDG COUNTY 48 X58 1"=3520'	A	EACH	69.27
650-7201	WICHITA ENGR. 48 X 50 1"=2300'	A	EACH	34.62
650-7202	WICHITA ENGR. 36 X28 1"=3100'	A	EACH	30.77
650-7203	WICHITA ENGR. 29 X 30 1"=4000'	A	EACH	13.06
650-7301	WICHITA INDEX 48 X 64 1"=2300'	A	EACH	34.47
650-7302	WICHITA INDEX 36 X 48 1"=3100'	A	EACH	34.62
650-7303	WICHITA INDEX 28 X 39 1"=4000'	A	EACH	13.83
650-7310	WICHITA ZIP CODE 26 X 48 1"=3100'	A	EACH	38.47
650-7385	WICHITA STREET ATLAS COMB	A	EACH	9.98
650-7386	WICHITA STREET ATLAS WIRE	A	EACH	10.75
650-7387	WICHITA STREET ATLAS COLOR	A	EACH	19.22
650-7399	WICHITA MAP FOLDED	A	EACH	3.05
650-7605	SEDGWICK COUNTY LAM 54 X 48	A	EACH	130.87
650-7606	SEDGWICK COUNTY LAM MT 54 X 48	A	EACH	146.27
650-7608	WICHITA INDEX COLOR LAM 48 X 64	A	EACH	76.97
650-7609	WICHITA INDEX COLOR 48 X 64 LAM/MOUNTED	A	EACH	146.27
650-7611	WICHITA INDEX COLOR LAM 36 X 48	A	EACH	61.57
650-7612	WICHITA INDEX COLORLAM/MOUNTED 36 X 48	A	EACH	123.17

October 12, 2009
BP800135

Kansas Blue Print Co., Inc.
Attn: Donna D. Foos
PO Box 793
Wichita, KS 67201-7201

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Please be advised that the City of Wichita wishes to exercise its option with your firm for supplying **City Maps** for Various Departments, Boards, and Agencies of the City of Wichita as per the attached price list.

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Sincerely,

Shirley Mast
Buyer

MAW/SM/ik
Attachment

KANSAS BLUE PRINT COMPANY, INC.

Signature

Title (*President or Corporate Officer*)

Print Name

Telephone Number

October 22, 2008
BP800135

Kansas Blue Print Co., Inc.
Attn: Donna D. Foos
PO Box 793
Wichita, KS 67201-7201

Ladies &/or Gentlemen:

Please be advised that the City of Wichita wishes to exercise its option with your firm for supplying **City Maps** for Various Departments, Boards, and Agencies of the City of Wichita as per the attached price list.

This informal agreement will be for a period of one (1) year, from **January 1, 2009 through December 31, 2009**, with an option to renew under the same terms and conditions on an annual basis by mutual agreement of both parties. This agreement is subject to cancellation upon thirty (30) days written notice by the City of Wichita.

The vendor agrees to comply with the Non-Discrimination and Equal Opportunity Statement which is attached and made a part of this contract by reference hereto.

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Sincerely,

Shirley Mast
Buyer

MAW/SM/ik
Attachment

KANSAS BLUE PRINT COMPANY, INC.

Signature

Print Name

Title (President or Corporate Officer)

Telephone Number