

RECEIVED
OCT 18 2012

CONTRACT
for
ULTRAVIOLET LIGHT REPLACEMENT BULBS AND PARTS
for
SEWAGE TREATMENT PLANT 2 DISINFECTION SYSTEM
and
COWSKIN CREEK WATER QUALITY RECLAMATION FACILITY

BLANKET PURCHASE ORDER NUMBER BP240107

THIS CONTRACT entered into this 11th day of September, 2012, by and between the **CITY OF WICHITA, KANSAS**, a municipal corporation, hereinafter called "CITY", and **RAY LINDSEY COMPANY** [REDACTED] whose principal office is at 17221 Bel Ray Place, Belton, MO, 64012, Telephone Number (816) 388-7440 hereinafter called "**VENDOR**", the authorized local franchised dealer for Trojan Technologies

WITNESSETH:

WHEREAS, on September 11, 2012, the Wichita City Council approved a contract for the CITY with **RAY LINDSEY COMPANY**, the authorized local franchised dealer for Trojan Technologies for Ultraviolet Light Replacement Bulbs and Parts for Sewage Treatment Plant 2 Disinfection System and Cowskin Creek Water Quality Reclamation Facility ; and

WHEREAS, **VENDOR** is ready, willing, and able to provide the commodities and/or services required by the CITY:

NOW, THEREFORE, the parties hereto agree as follows:

1. **Scope of Services.** **VENDOR** shall provide to the CITY the commodities and/or services specified in this Contract, which is incorporated herein by this reference the same as if it were fully set forth:

2. **Compensation.** CITY agrees to pay to **VENDOR** unit price for **Ultraviolet Light Replacement Bulbs and Parts for Sewage Treatment Plant 2 Disinfection System and Cowskin Creek Water Quality Reclamation Facility** for the Public Works & Utilities Department, Sewage Treatment Division as shown below as compensation as approved by the City Council on September 11, 2012.

**Provide Current Government Pricing Discount
With a Not-To-Exceed Annual Dollar Amount of \$250,000.00**

Billing Term – Net Thirty (30) Days

3. Term. The term of this contract shall be from **September 11, 2012 through August 31, 2013**, with options to renew the contract on an annual basis, under the same terms and conditions, by mutual agreement of the parties. This contract is subject to cancellation by the **CITY**, at its discretion at any time within the original contract term or within any successive renewal, upon thirty (30) days written notice to **VENDOR**.

4. Indemnification and Insurance.

a. **VENDOR** shall save and hold the **CITY** harmless against all suits, claims, damages and losses for injuries to persons or property arising from or caused by errors, omissions or negligent acts of **VENDOR**, its officers, agents, servants, or employees, occurring in the performance of its services under this Contract, or arising from any defect in the materials or workmanship of any product provided in the performance of this Contract.

5. Independent Contractor. The relationship of the **VENDOR** to the **CITY** will be that of an independent contractor. No employee or agent of the **VENDOR** shall be considered an employee of the **CITY**.

6. Compliance with Laws. **VENDOR** shall comply with all laws, statutes and ordinances which may pertain to the providing of services under this Contract.

7. No Assignment. The services to be provided by the **VENDOR** under this Contract are personal and cannot be assigned, delegated, sublet or transferred without the specific written consent of the **CITY**.

8. Non-Discrimination. **VENDOR** shall comply with all applicable requirements of the City of Wichita Revised Non-Discrimination and Equal Employment /Affirmative Action Program Requirements Statement for Contracts or Agreements attached hereto as Exhibit A.

9. Third Party Rights. It is specifically agreed between the parties that it is not intended by any of the provisions of any part of this Contract to create in the public or any member thereof a third-party beneficiary hereunder, or to authorize anyone not a party to this Contract to maintain a suit for damages pursuant to the terms or provisions of this Contract.

10. **No Arbitration.** The Contractor and the City shall not be obligated to resolve any claim or dispute related to the Contract by arbitration. Any reference to arbitration in bid or proposal documents is deemed void.


11. **Governing Law.** This contract shall be interpreted according to the laws of the State of Kansas.

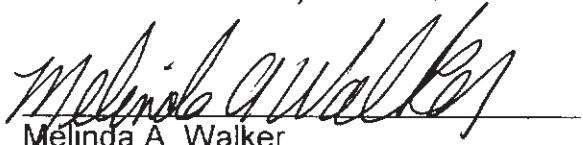
12. **Representative's Authority to Contract.** By signing this contract, the representative of the contractor or vendor represents that he or she is duly authorized by the contractor or vendor to execute this contract, and that the contractor or vendor has agreed to be bound by all its provisions.

IN WITNESS WHEREOF, the parties have set their hands the day and year first above written.

ATTEST:

CITY OF WICHITA, KANSAS



Janis Edwards
Deputy City Clerk


Melinda A. Walker
Purchasing Manager




APPROVED AS TO FORM:

RAY LINDSEY COMPANY


Gary E. Rebenstorf
Director of Law


Signature


Print Name


Title (Owner or Sole Proprietor)

EXHIBIT A

REVISED NON-DISCRIMINATION AND EQUAL EMPLOYMENT OPPORTUNITY/AFFIRMATIVE ACTION PROGRAM REQUIREMENTS STATEMENT FOR CONTRACTS OR AGREEMENTS

During the term of this contract, the contractor or subcontractor, vendor or supplier of the City, by whatever term identified herein, shall comply with the following Non-Discrimination--Equal Employment Opportunity/Affirmative Action Program Requirements:

- A. During the performance of this contract, the contractor, subcontractor, vendor or supplier of the City, or any of its agencies, shall comply with all the provisions of the Civil Rights Act of 1964, as amended: The Equal Employment Opportunity Act of 1972; Presidential Executive Orders 11246, 11375, 11131; Part 60 of Title 41 of the Code of Federal Regulations; the Age Discrimination in Employment Act of 1967; the Americans with Disabilities Act of 1990 and laws, regulations or amendments as may be promulgated thereunder.
- B. Requirements of the State of Kansas:
 1. The contractor shall observe the provisions of the Kansas Act against Discrimination (Kansas Statutes Annotated 44-1001, et seq.) and shall not discriminate against any person in the performance of work under the present contract because of race, religion, color, sex, disability, and age except where age is a bona fide occupational qualification, national origin or ancestry;
 2. In all solicitations or advertisements for employees, the contractor shall include the phrase, "Equal Opportunity Employer", or a similar phrase to be approved by the "Kansas Human Rights Commission";
 3. If the contractor fails to comply with the manner in which the contractor reports to the "Kansas Human Rights Commission" in accordance with the provisions of K.S.A. 1976 Supp. 44-1031, as amended, the contractor shall be deemed to have breached this contract and it may be canceled, terminated or suspended in whole or in part by the contracting agency;
 4. If the contractor is found guilty of a violation of the Kansas Act against Discrimination under a decision or order of the "Kansas Human Rights Commission" which has become final, the contractor shall be deemed to have breached the present contract, and it may be canceled, terminated or suspended in whole or in part by the contracting agency;

5. The contractor shall include the provisions of Paragraphs 1 through 4 inclusive, of this Subsection B, in every subcontract or purchase so that such provisions will be binding upon such subcontractor or vendor.

C. Requirements of the City of Wichita, Kansas, relating to Non-Discrimination -- Equal Employment Opportunity/Affirmative Action Program Requirements:

1. The vendor, supplier, contractor or subcontractor shall practice Non-Discrimination -- Equal Employment Opportunity in all employment relations, including but not limited to employment, upgrading, demotion or transfer, recruitment or recruitment advertising, layoff or termination, rates of pay or other forms of compensation, and selection for training, including apprenticeship. The vendor, supplier, contractor or subcontractor shall submit an Equal Employment Opportunity or Affirmative Action Program, when required, to the Department of Finance of the City of Wichita, Kansas, in accordance with the guidelines established for review and evaluation;
2. The vendor, supplier, contractor or subcontractor will, in all solicitations or advertisements for employees placed by or on behalf of the vendor, supplier, contractor or subcontractor, state that all qualified applicants will receive consideration for employment without regard to race, religion, color, sex, "disability, and age except where age is a bona fide occupational qualification", national origin or ancestry. In all solicitations or advertisements for employees the vendor, supplier, contractor or subcontractor shall include the phrase, "Equal Opportunity Employer", or a similar phrase;
3. The vendor, supplier, contractor or subcontractor will furnish all information and reports required by the Department of Finance of said City for the purpose of investigation to ascertain compliance with Non-Discrimination -- Equal Employment Opportunity Requirements. If the vendor, supplier, contractor, or subcontractor fails to comply with the manner in which he/she or it reports to the City in accordance with the provisions hereof, the vendor, supplier, contractor or subcontractor shall be deemed to have breached the present contract, purchase order or agreement and it may be canceled, terminated or suspended in whole or in part by the City or its agency; and further Civil Rights complaints, or investigations may be referred to the State;
4. The vendor, supplier, contractor or subcontractor shall include the provisions of Subsections 1 through 3 inclusive, of this present section in every subcontract, subpurchase order or subagreement so that such provisions will be binding upon each subcontractor, subvendor or subsupplier.

5. If the contractor fails to comply with the manner in which the contractor reports to the Department of Finance as stated above, the contractor shall be deemed to have breached this contract and it may be canceled, terminated or suspended in whole or in part by the contracting agency;

D. Exempted from these requirements are:

1. Those contractors, subcontractors, vendors or suppliers who have less than four (4) employees, whose contracts, purchase orders or agreements cumulatively total less than five thousand dollars (\$5,000) during the fiscal year of said City are exempt from any further Equal Employment Opportunity or Affirmative Action Program submittal.
2. Those vendors, suppliers, contractors or subcontractors who have already complied with the provisions set forth in this section by reason of holding a contract with the Federal government or contract involving Federal funds; provided that such contractor, subcontractor, vendor or supplier provides written notification of a compliance review and determination of an acceptable compliance posture within a preceding forty-five (45) day period from the Federal agency involved.



**Finance
Department**
CITY OF WICHITA

RECEIVED
JUN 12 2020
PURCHASING

Ray Lindsey Company
17221 Bel Ray Place
Belton, MO 64012

May 26, 2020
BP240107

Ladies &/or Gentlemen:

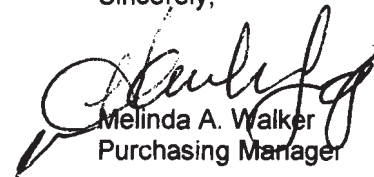
The City of Wichita wishes to exercise its option to renew its contract dated September 11, 2012, with your firm [redacted] to provide **Ultraviolet Light Replacement Bulbs and Parts for Sewage Treatment Plant 2 Disinfection System and Cowskin Creek Water Quality Reclamation Facility** for the Public Works & Utilities Department, Sewage Treatment Division of the City of Wichita as per City Council approval on September 11, 2012.

The renewal of this contract shall be for a one (1) year period, from **September 1, 2020 through August 31, 2021**, with an annual option to renew under the same terms and conditions by mutual agreement of both parties. This contract is subject to cancellation upon thirty (30) days written notice by the City of Wichita.

The vendor agrees to comply with the Non-Discrimination and Equal Opportunity Statement that is attached and made a part of this contract by reference hereto.

If you are in full agreement with the renewal of this contract, **please have the president or a corporate officer of your company sign and return one copy of this letter to our Purchasing Office.** The second copy should be retained for your files.

Sincerely,


Melinda A. Walker
Purchasing Manager

MAW/LH/am
Attachment

RAY LINDSEY COMPANY




Signature



Title (President or Corporate Officer)



Print Name



Telephone Number



Ray Lindsey Company
17221 Bel Ray Place
Belton, MO 64012

July 2, 2021
12240107

Ladies &/or Gentlemen:

The City of Wichita wishes to exercise its option to renew its contract dated September 11, 2012, with your firm to provide **Ultraviolet Light Replacement Bulbs and Parts for Sewage Treatment Plant 2 Disinfection System and Cowskin Creek Water Quality Reclamation Facility** for the Public Works & Utilities Department, Sewage Treatment Division of the City of Wichita as per City Council approval on September 11, 2012.

The renewal of this contract shall be for a one (1) year period, from **September 1, 2021 through August 31, 2022**, with an annual option to renew under the same terms and conditions by mutual agreement of both parties. This contract is subject to cancellation upon thirty (30) days written notice by the City of Wichita.

The attached Exhibits A and B are now mandatory addenda to all City Purchasing contacts. They are incorporated into this renewal of the original contract by reference, and acceptance of this contract renewal acts as an acceptance of these additional terms.

If you are in full agreement with the renewal of this contract, **please have the president or a corporate officer of your company sign and return one copy of this letter to our Purchasing Office.** The second copy should be retained for your files.

Sincerely,

Lee Ann Hendricks

for Melinda A. Walker
Purchasing Manager

MAW/LH/am
Attachment

RAY LINDSEY COMPANY

Robert C. Nelson

Signature

V.P.

Title (*President or Corporate Officer*)

Robert C. Nelson

Print Name

816-388-7440

Telephone Number