

**District VI Advisory Board
Agenda
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**Monday
August 3, 2015
6:30 p.m.**

**Evergreen Recreation Center
2700 N. Woodland, Wichita KS 67204
Lounge Clubroom**

ORDER OF BUSINESS

- Call to Order
- Approval of Minutes for July 6, 2015

PUBLIC AGENDA

This portion of the agenda provides an opportunity for citizens to present issues that are not part of the regular agenda for the meeting. There is a five minute time limit for each speaker.

1. Scheduled items:

None

Recommended Action: Provide comments/take appropriate action.

2. Off-agenda items:

Recommended Action: Provide comments/take appropriate action.

STAFF PRESENTATIONS

3. Fire Department Report

Community Fire Officers will give a brief report on District VI issues, problems and events

Recommended Action: Receive and file.

4. Community Police Report

Community Police Officers will give a brief report on District VI issues, problems and events.

Recommended Action: Receive and file

NEW BUSINESS

5. Metropolitan Area Building and Construction Department update

Tom Stolz, Director, will give a presentation on the Neighborhood Inspection section of his Department. This will include information on how the process works regarding nuisance and housing code complaints, the challenge presented by abandoned properties and process improvements that have been implemented.

Recommended Action: Receive and file

6. Community Investment Plan

Staff from the Metropolitan Area Planning Department, will present the final draft of the *Community Investments Plan 2015-2035*. In 2011, the City of Wichita and Sedgwick County initiated a process to develop the Community Investments Plan to replace the current joint City and County Comprehensive Plan which dates back to 1993. A more current and relevant plan is needed to help set public infrastructure

investment priorities and provided a decision-making framework to guide future public investments out to the year 2035 in municipal buildings and infrastructure (e.g. libraries, public safety buildings, streets, bridges, parks, water supply, sanitary and storm sewer, culture, and recreation, etc.).

PLAN SUMMARY- What's new and/or significantly different compared with our existing comprehensive plan...

- A new *Plan Vision Statement* along with seven *Core Community Values* and five overarching *Plan Guiding Principles* to help set 'high-level' context and guidance for future land use development and investment in public infrastructure.
- A new *2035 Urban Growth Areas Map* and a *2035 Wichita Future Growth Concept Map*.
- A new *Wichita Urban Infill Strategy* to support and facilitate greater levels of infill and redevelopment in Wichita's mature urban areas - to meet market demand and capitalize on the City's existing infrastructure investments.
- A *Plan Elements* section containing 10 goals and 46 strategies that set overall infrastructure investment priorities across the categories of: *Funding and Financing; Transportation; Water, Sewer and Stormwater; Arts, Culture and Recreation; and Public Safety*.
- A three-level *Infrastructure Investment Decision-making Framework* to systematically guide future public project spending decisions in a manner that supports community priorities, reflects willingness to pay, and is coordinated with market-driven growth.

Adopting the final draft *Community Investments Plan 2015-2035* involves no commitment of funding for the City of Wichita. Any City of Wichita funding of projects identified in the Plan will require future City Council action.

Recommended Action: It is recommended that the District Advisory Board recommend that the MAPC adopt the final draft *Community Investments Plan 2015-2035* as the new joint comprehensive plan for Wichita-Sedgwick County.

BOARD AGENDA

7. Issues of Concern

DAB members have the opportunity to ask questions regarding City topics and identify issues of concern to be addressed.

Recommended Action: Receive and propose appropriate action.

8. Neighborhood Reports

DAB members may report events/activities from the neighborhood/homeowners groups in their areas.

Recommended Action: Receive and file.

UPDATES FROM COUNCIL MEMBER

The next DAB VI meeting will be held at 6:30 p.m., Sept. 14 as Sept. 7th is the Labor Day holiday, at the Evergreen Rec Center, 2700 N. Woodland, Wichita, KS 67203.

ADJOURN