

DISTRICT IV ADVISORY BOARD

AGENDA 12-07-2015

December 07, 2015
6:30 p.m.

Lionel Alford Library
3447 S. Meridian
Wichita, KS 67217

ORDER OF BUSINESS

Call to Order
Pledge of Allegiance
Approval of Agenda for December 7, 2015
Approval of Minutes for November 2, 2015

STAFF REPORTS

1. Water and Sewer

Presentation by LaShonda Garnes: Water bill redesign
Recommended Action: Receive and file.

2. Fire Report

WFD will report on any specific issues of concern in the area.
Recommended Action: Receive and file.

3. Police Report

Community Police Officers will report on community policing issues in the area.
Recommended Action: Receive and file.

PUBLIC AGENDA

4. Scheduled items

None

5. Off-agenda items

Any individual present that did not request to speak on the public agenda prior to the meeting may speak at this time.

Recommended Action: Receive and file.

DISTRICT IV ADVISORY BOARD

AGENDA 12-07-2015

NEW BUSINESS

6. ZON2015-00045 (Attachment A)

Derrick Slocum, Planning will be presenting City zone change request form SF-5 Single-Family Residential to LC Limited Commercial on property located south of Maple Street at southeast corner of Taft Avenue and Ridge Road (500 S. Ridge Rd)

Recommended Action: Based on the information available prior to the public hearing, MAPD staff recommends the application be **approved**, with conditions

PUD2015-05 (Attachment B)

Derrick Slocum, Planning will be presenting proposed PD #48 Wichita Ice Center Planned Unit Development (PUD)

Recommended Action: Based on information available prior to the public hearing, staff recommends the request be **approved** subject to conditions

ZON2015-00046 & CON2015-00034 (Attachment C)

Derrick Slocum, Planning will be presenting LC Limited Commercial zoning with a Conditional Use for Outdoor Vehicle and Equipment Sales

Recommended Action: Based on the information available prior to the public hearing, MAPD staff recommends the application be **approved**, with conditions

Housing Tax Credit (Chelsea Townhomes Attachments)

Mark Stanberry, Housing Programs Manager, along with a representative from Mennonite Housing, will be presenting a “Request for Resolution of Support for Application for Housing Tax Credits (Chelsea Townhomes Apartments)”

Recommended Action: **Approve** the recommendation, subject to further review in accordance with the City of Wichita’s Housing Tax Credit Policy

BOARD AGENDA

7. Updates, Issues, and Reports

Opportunity is provided for the Council Member and District Advisory Board Members to report any activities, events, or concerns in the neighborhoods and/or Council District.

Recommended Action: Provide comments/take appropriate action.

8. Adjournment

The next District IV Advisory Board meeting will be January 4, 2016 at 6:30pm, located at Lionel Alford Library at 3447 S. Meridian.