

**DISTRICT I ADVISORY BOARD AGENDA  
May 2, 2016, 6:30 p.m.**

Atwater Neighborhood Resource Center  
2755 E. 19<sup>th</sup> St. N., Wichita, KS 67214

**ORDER OF BUSINESS**

Call to Order

Approval of agenda for May 2, 2016

Approval of minutes for April 4, 2016

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**Public Agenda**

Board will hear public issues from individual citizens regarding City issues not scheduled on the agenda. Each presentation is limited to five minutes unless extended by the Board.

**1. Scheduled Items**

No Items

**2. Off Agenda Items**

Any individual present that did not request to speak on the public agenda prior to the meeting may speak at this time.

**Staff Reports**

**3. Fire Report**

**Fire Department** will provide information on activity in the District I community.

**Recommended Action:** Receive and file

**4. Police Report**

**Police Department** will provide information on activity in the District I community.

**Recommended Action:** Receive and file

**5. Library Report**

**Library Staff** will provide information and updates on activity in the community.

**Recommended Action:** Receive and file

**New Business**

No Items

**Board Agenda**

**6. Updates, Issues and Reports**

Opportunity is provided for the Council Member and the District Advisory Board members to report any activities, events, or concerns in the neighborhoods and/or Council District.

**Recommended Action:** Receive and file

The next DAB I meeting will be held at 6:30 p.m., June 6, 2016, at the Atwater Neighborhood Resource Center, 2755 E. 19<sup>th</sup> St. N., Wichita, KS 67214.

**Adjourn**