

# District V Advisory Board Agenda

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Monday  
May 2, 2016  
6:30 p.m.

Wichita Fire Station #21  
2110 N. 135<sup>th</sup> St. W.  
Wichita, KS 67235

## ORDER OF BUSINESS

- Call to Order
- Approval of Agenda for May 2, 2016
- Approval of minutes for April 4, 2016

## BOARD AGENDA

### **1. Updates, Issues and Reports**

Opportunity is provided for the Council Member and the District Advisory Board members to report any activities, events, or concerns in the neighborhoods and/or Council District.

## PUBLIC AGENDA

This portion of the agenda provides an opportunity for citizens to present issues that are not part of the regular agenda for the meeting. There is a five minute time limit for each speaker.

### **2. Scheduled items:**

**Recommended Action:** Receive and file

### **3. Off-agenda items:**

Any individual present that did not request to speak on the public agenda prior to the meeting may speak at this time.

**Recommended Action:** Receive and file

## STAFF PRESENTATIONS

### **4. Fire Department Report**

Staff will give a brief report on District V issues, problems and events.

**Recommended Action:** Receive and file

### **5. Community Police Report**

Community Police Officers will give a brief report on District V issues, problems and events.

**Recommended Action:** Receive and file

### **6. Park and Recreation Department Report**

**Troy Houtman, Director of Parks & Recreation,** will provide update for parks in District V and report on other activities taking place across the city.

**Recommended Action:** Receive and file

### **7. Wichita Public Library Report**

**Tracie Partridge, Westlink Branch Senior Librarian,** will report on events and programs at the Westlink Branch.

**Recommended Action:** Receive and file

**8. Public Works Report**

**Gary Janzen, Senior Engineer, Public Works Engineering,** will give an update on District V projects.

**Recommended Action:** Receive and file

**NEW BUSINESS**

**9. ZON2016-00013**

**Derrick Slocum, Metropolitan Area Planning Department,** will present the request. City zone change request from SF-5 Single-Family Residential to LC Limited Commercial on property generally located 600 feet north of Maple Street on the west side of Tyler Road.

**Recommended Action:** Based upon the information available at the time the staff report was completed, staff recommends **APPROVAL** of the request, with a Protective Overlay (PO) as outlined in the Staff Report.

**10. ZON2016-00012**

**Bill Longnecker, Metropolitan Area Planning Department,** will present the request. City zone change from SF-5 Single Family to TF-3 Two-Family for 233 S. Brunswick associated with a Conditional Use (CON2016-00007) to allow ancillary parking (233 S. Brunswick) and an amendment to PO-300 to allow restaurant use in NR (7324 W Maple) and 10% reduction of the compatibility setback (233 S Brunswick), generally located at the north of Maple and west of Ridge.

**Recommended Action:** Based upon the information available prior to the public hearings, planning staff recommends that the TF-3 zoning and a conditional use for ancillary parking be **APPROVED** subject to conditions outlined in Staff Report. Planning staff recommends that amendments to PO #300 be **APPROVED** subject to conditions outlined in Staff report

**11. CON2016-00007**

**Bill Longnecker, Metropolitan Area Planning Department,** will present the request. City conditional use associated with ZON2016-12 to permit ancillary parking on TF-3 zoned lot for a restaurant to be located on adjacent NR zoned lot to the south, generally located north of Maple and west of Ridge (233 S. Brunswick).

**Recommended Action:** Based upon the information available prior to the public hearings, planning staff recommends that the TF-3 zoning and a conditional use for ancillary parking be **APPROVED** subject to the conditions outlined in Staff Report

Adjourn

The next DAB V meeting will be held at **6:30 p.m., Monday, June 6, 2016,** at 2110 N. 135<sup>th</sup> St. W., Wichita, KS 67235.