

**ORDINANCE NO. 50-132240100**

**AN ORDINANCE ESTABLISHING POSITION CLASSIFICATIONS FOR EXEMPT EMPLOYEES OF THE CITY OF WICHITA AND PRESCRIBING PAY RATES BY REFERENCE TO POSITION CLASSIFICATIONS IN THE SCHEDULE OF PAY RANGES REPEALING ORDINANCES NO. 49-903.**

**BE IT ORDAINED BY THE GOVERNING BODY OF THE CITY OF WICHITA:**

**SECTION 1. The rates of pay for all positions allocated to the classifications below are prescribed according to the following schedule.**

<b><u>Classification</u></b>	<b><u>Pay Range Numbers</u></b>
Accountant	C41
Administration Manager	C45/C52
Air Service & Business Development Administrator	C45/C52
Airport Building and Facilities Manager	C44/C51
Airport Operations Manager	C43
Airport Police and Fire Chief	D62
Assistant Airport Building and Facilities Manager	C43
Assistant City Attorney I	C43
Assistant City Attorney II	C44/C51
Assistant City Attorney III	C45/C52
Assistant City Manager	E83
Assistant Department Director	D71 – D72
Assistant Golf Professional	B32
Assistant Pension Manager	C43
Assistant Recreation Supervisor	C41
Assistant Tennis Professional	B32
Assistant Traffic Engineer	C44/C51
Associate Engineer	C42
Associate Planner	C41
Budget Analyst	C42
Budget Officer	D62
Buyer	C41
Century II Manager	C44/C51
Chief Deputy City Attorney	D72
Chief Fire Prevention Officer	D61
Chief Probation Officer	C44/C51
Chief Prosecutor	D61
City Arts Manager	C44/C51
City Engineer	D72
City Treasurer	D63
Civil Engineer	C43
Communications Specialist	C41
Controller	D62
Cultural Facility Supervisor	C42
Department Director	E81 – E83
Deputy Airport Police and Fire Chief	C45/C52
Deputy City Attorney	D71
Deputy Fire Chief	D71
Deputy Police Chief	D71
Division Manager	D61 – D63
Division Supervisor	C43
Engineer	C42
Environmental Remediation Administrator	C45/C52
Environmental Quality Specialist	C43
Environmental Sciences Administrator	C44/C51
Environmental Scientist	C41
Environmental Services Program Supervisor	C44/C51

**Classification****Pay Range Numbers**

Environmental Services Specialist	C41
Event Coordinator	C41
Event Facilitator	C42
Executive Assistant	C41
Fire Battalion Chief	D61
Fire Division Chief	D63
Fire Medical Instructor/Coordinator	C44/C51
Fiscal Analyst	C41
General Maintenance Supervisor I	C41 – C43
General Maintenance Supervisor II	C44/C51
Geologist	C44/C51
Golf Professional	C42
Housing Manager	C45/C52
Human Resources Specialist	C41
Inspection Administrator	C44/C51
Inspection Supervisor	C43
Librarian	C41
Library Manager	D61
Management Analyst	C41
Municipal Court Clerk	C44/C51
Museum Manager	C44/C51
Museum Specialist I	B32
Museum Specialist II	C41
Museum Specialist III	C43
Museum Specialist	C41
Plans Examiner	C42
Police Captain	D61
Principal Budget Analyst	C44/C51
Principal Planner	C45/C52
Program Coordinator	C44/C51
Program Manager	D61 - D62
Program Specialist	C41
Public Safety Administrator	C44/C51
Purchasing Manager	D62
Real Estate Administrator	C45/C52
Real Estate Analyst	C42
Recreation Manager	C45/C52
Recreation Supervisor	C43
Risk Management Specialist	C43
Risk Manager	C45/C52
Safety Coordinator	C42
Section Engineer	D61
Section Supervisor	C41
Security Supervisor	C42
Senior Accountant	C43
Senior Budget Analyst	C43
Senior Buyer	C43
Senior Communications Specialist	C44/C51
Senior Division Manager	D71
Senior Engineer	C45/C52
Senior Environmental Scientist	C43
Senior Fiscal Analyst	C43
Senior Housing Specialist	C43
Senior Human Resources Specialist	C44/C51
Senior Librarian	C44/C51
Senior Management Analyst	C44/C51

**Classification****Pay Range Numbers**

Senior Planner	C43
Senior Plans Examiner	C45/C52
Senior Program Specialist	C43
Senior Safety Coordinator	C43
Senior Solution Analyst	C45/C52
Special Projects Coordinator	C44/C51
Special Projects Engineer	C45/C52
Support Supervisor	B32
Solution Analyst II	C42
Solution Analyst III	C43
Solution Analyst IV	C44/C51
Tennis Professional	C42
Transportation Development Coordinator	C43

**SECTION 2.** Ordinance No. 49-903 is hereby repealed.

**SECTION 3.** This ordinance shall take effect upon publication in the official city newspaper.

ADOPTED at Wichita, Kansas, this 15<sup>th</sup> day of December 2015.

\_\_\_\_\_  
 Jeff Longwell, Mayor

Attest: \_\_\_\_\_  
 Karen Sublett, City Clerk

Approved as to form:

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 Jennifer Magana, Director of Law and City Attorney