

CA: 230200

**PUBLISHED IN THE WICHITA EAGLE ON FEBRUARY 5, AND 12, 2016  
RESOLUTION NO. 16-025**

A RESOLUTION FIXING A TIME AND PLACE AND PROVIDING FOR NOTICE OF A HEARING BEFORE THE GOVERNING BODY OF THE CITY OF WICHITA, KANSAS, AT WHICH THE OWNER, HIS AGENT, LIENHOLDERS OF RECORD AND OCCUPANTS OF PROPERTY LEGALLY DESCRIBED AS: **PART OF LOT 2, WALNUT GROVE, SEDGWICK COUNTY, KANSAS, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE SOUTH LINE OF LOT 2, WALNUT GROVE, 425 FEET WEST OF THE SOUTHEAST CORNER OF SAID LOT 2; THENCE WEST ALONG THE SOUTH LINE OF SAID LOT 2, A DISTANCE OF 180.8 FEET TO A POINT ON THE SOUTH LINE OF THE NORTH WICHITA DRAINAGE DISTRICT RIGHT OF WAY; THENCE NORTHEASTERLY ALONG THE SOUTH LINE OF SAID RIGHT OF WAY TO A POINT 425 FEET WEST OF THE EAST LINE OF SAID LOT 2; THENCE SOUTH 65.16 FEET TO THE PLACE BEGINNING, TOGETHER WITH THAT PART OF LOT 2, WALNUT GROVE, SEDGWICK, COUNTY, KANSAS, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTH LINE OF THE NORTH WICHITA DRAINAGE RIGHT OF WAY AND 605.8 FEET WEST OF THE EAST LINE OF SAID LOT 2, WALNUT GROVE; THEN NORTHEASTERLY ALONG THE NORTH LINE OF SAID RIGHT OF WAY, A DISTANCE 300 FEET TO THE SOUTHWESTERLY LINE OF 37TH STREET, RELOCATED; THENCE NORTHWESTERLY ALONG THE SOUTHWESTERLY LINE OF SAID 37TH STREET TO THE SOUTH RIGHT OF WAY LINE OF WICHITA-VALLEY CENTER FLOOD CONTROL PROJECT, KNOW AS CHISHOLM CREEK DIVISION, PART I, AS CONDEMNED IN DISTRICT COURT CASE #A-39338; THENCE SOUTHWESTERLY ALONG THE SOUTH LINE OF SAID RIGHT OF WAY TO A POINT 605.8 FEET WEST OF THE EAST LINE OF SAID LOT 2, WALNUT GROVE; THENCE SOUTH TO THE PLACE OF BEGINNING. COMMONLY KNOWN AS 1124 W 36TH N LOT 10 MAY APPEAR AND SHOW CAUSE WHY SUCH STRUCTURE SHOULD NOT BE CONDEMNED AND ORDERED REPAIRED OR DEMOLISHED AS A DANGEROUS STRUCTURE.**

WHEREAS, the enforcing officer of the City of Wichita, Kansas, did on the **2nd day of February 2016**, file with the governing body of said city, a statement in writing that certain structure(s), hereinafter described, is unsafe or dangerous.

NOW THEREFORE, be it Resolved by the Governing Body of the City of Wichita.

That a hearing will be held on the **15th day of March 2016**, before the governing body of the city at **9:30 A.M.**, or thereafter in the council chambers, City Hall at which time the owner, his agent, any lienholders of record or any occupant of property, legally described at **PART OF LOT 2, WALNUT GROVE, SEDGWICK COUNTY, KANSAS, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE SOUTH LINE OF LOT 2, WALNUT GROVE, 425 FEET WEST OF THE SOUTHEAST CORNER OF SAID LOT 2; THENCE WEST ALONG THE SOUTH LINE OF SAID LOT 2, A DISTANCE OF 180.8 FEET TO A POINT ON THE SOUTH LINE OF THE NORTH WICHITA DRAINAGE DISTRICT RIGHT OF WAY; THENCE NORTHEASTERLY ALONG THE SOUTH LINE OF SAID RIGHT OF WAY TO A POINT 425 FEET WEST OF THE EAST LINE OF SAID LOT 2; THENCE SOUTH 65.16 FEET TO THE PLACE BEGINNING, TOGETHER WITH THAT PART OF LOT 2, WALNUT GROVE, SEDGWICK, COUNTY, KANSAS, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTH LINE OF THE NORTH WICHITA DRAINAGE RIGHT OF WAY AND 605.8 FEET WEST OF THE EAST LINE OF SAID LOT 2, WALNUT GROVE; THEN NORTHEASTERLY ALONG THE NORTH LINE OF SAID RIGHT OF WAY, A DISTANCE 300 FEET TO THE SOUTHWESTERLY LINE OF 37TH STREET, RELOCATED; THENCE NORTHWESTERLY ALONG THE SOUTHWESTERLY LINE OF SAID 37TH STREET TO THE SOUTH RIGHT OF WAY LINE OF WICHITA-VALLEY CENTER FLOOD CONTROL PROJECT, KNOW AS CHISHOLM CREEK DIVISION, PART I, AS CONDEMNED IN DISTRICT COURT CASE #A-39338; THENCE SOUTHWESTERLY ALONG THE SOUTH LINE OF SAID RIGHT OF WAY TO A POINT 605.8 FEET WEST OF THE EAST LINE OF SAID LOT 2, WALNUT GROVE; THENCE SOUTH TO THE PLACE OF BEGINNING.**, commonly known as: 1124 W 36TH N LOT 10, may appear and show cause why such structure should not be condemned as an unsafe or dangerous structure ordered repaired or demolished. The structure is

Be it further resolved that the City Clerk shall cause this Resolution to be published and shall give notice of the aforesaid hearing in the manner provided by K.S.A. 12-1752.

Adopted this **2nd day of February 2016**.

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Jeff Longwell, Mayor

(SEAL)

ATTEST: \_\_\_\_\_  
Karen Sublett, City Clerk

Approved as to form:

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Jennifer L. Magana, City Attorney and Director of Law