

**PHA Certifications of Compliance
with PHA Plans and Related
R e g u l a t i o n s**

U.S. Department of Housing and Urban Development
Office of Public and Indian Housing
OMB No. 2577-0226
Expires 08/30/2011

**PHA Certifications of Compliance with the PHA Plans and Related Regulations:
Board Resolution to Accompany the PHA 5-Year and Annual PHA Plan**

Acting on behalf of the Board of Commissioners of the Public Housing Agency (PHA) listed below, as its Chairman or other authorized PHA official if there is no Board of Commissioners, I approve the submission of the ~~NA~~ 5-Year and/or Annual PHA Plan for the PHA fiscal year beginning, hereinafter referred to as "the Plan", of which this document is a part and make the following certifications and agreements with the Department of Housing and Urban Development (HUD) in connection with the submission of the Plan and implementation thereof:

1. The Plan is consistent with the applicable comprehensive housing affordability strategy (or any plan incorporating such strategy) for the jurisdiction in which the PHA is located.
2. The Plan contains a certification by the appropriate State or local officials that the Plan is consistent with the applicable Consolidated Plan, which includes a certification that requires the preparation of an Analysis of Impediments to Fair Housing Choice, for the PHA's jurisdiction and a description of the manner in which the PHA Plan is consistent with the applicable Consolidated Plan.
3. The PHA certifies that there has been no change, significant or otherwise, to the Capital Fund Program (and Capital Fund Program/Replacement Housing Factor) Annual Statement(s), since submission of its last approved Annual Plan. The Capital Fund Program Annual Statement/Annual Statement/Performance and Evaluation Report must be submitted annually even if there is no change.
4. The PHA has established a Resident Advisory Board or Boards, the membership of which represents the residents assisted by the PHA, consulted with this Board or Boards in developing the Plan, and considered the recommendations of the Board or Boards (24 CFR 903.13). The PHA has included in the Plan submission a copy of the recommendations made by the Resident Advisory Board or Boards and a description of the manner in which the Plan addresses these recommendations.
5. The PHA made the proposed Plan and all information relevant to the public hearing available for public inspection at least 45 days before the hearing, published a notice that a hearing would be held and conducted a hearing to discuss the Plan and invited public comment.
6. The PHA certifies that it will carry out the Plan in conformity with Title VI of the Civil Rights Act of 1964, the Fair Housing Act, section 504 of the Rehabilitation Act of 1973, and title II of the Americans with Disabilities Act of 1990.
7. The PHA will affirmatively further fair housing by examining their programs or proposed programs, identify any impediments to fair housing choice within those programs, address those impediments in a reasonable fashion in view of the resources available and work with local jurisdictions to implement any of the jurisdiction's initiatives to affirmatively further fair housing that require the PHA's involvement and maintain records reflecting these analyses and actions.
8. For PHA Plan that includes a policy for site based waiting lists:
 - The PHA regularly submits required data to HUD's 50058 PIC/DMS Module in an accurate, complete and timely manner (as specified in PIH Notice 2006-24);
 - The system of site-based waiting lists provides for full disclosure to each applicant in the selection of the development in which to reside, including basic information about available sites; and an estimate of the period of time the applicant would likely have to wait to be admitted to units of different sizes and types at each site;
 - Adoption of site-based waiting list would not violate any court order or settlement agreement or be inconsistent with a pending complaint brought by HUD;
 - The PHA shall take reasonable measures to assure that such waiting list is consistent with affirmatively furthering fair housing;
 - The PHA provides for review of its site-based waiting list policy to determine if it is consistent with civil rights laws and certifications, as specified in 24 CFR part 903.7(c)(1).
9. The PHA will comply with the prohibitions against discrimination on the basis of age pursuant to the Age Discrimination Act of 1975.
10. The PHA will comply with the Architectural Barriers Act of 1968 and 24 CFR Part 41, Policies and Procedures for the Enforcement of Standards and Requirements for Accessibility by the Physically Handicapped.
11. The PHA will comply with the requirements of section 3 of the Housing and Urban Development Act of 1968, Employment Opportunities for Low-or Very-Low Income Persons, and with its implementing regulation at 24 CFR Part 135.
12. The PHA will comply with acquisition and relocation requirements of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 and implementing regulations at 49 CFR Part 24 as applicable.

13. The PHA will take appropriate affirmative action to award contracts to minority and women's business enterprises under 24 CFR 5.105(a).
14. The PHA will provide the responsible entity or HUD any documentation that the responsible entity or HUD needs to carry out its review under the National Environmental Policy Act and other related authorities in accordance with 24 CFR Part 58 or Part 50, respectively.
15. With respect to public housing the PHA will comply with Davis-Bacon or HUD determined wage rate requirements under Section 12 of the United States Housing Act of 1937 and the Contract Work Hours and Safety Standards Act.
16. The PHA will keep records in accordance with 24 CFR 85.20 and facilitate an effective audit to determine compliance with program requirements.
17. The PHA will comply with the Lead-Based Paint Poisoning Prevention Act, the Residential Lead-Based Paint Hazard Reduction Act of 1992, and 24 CFR Part 35.
18. The PHA will comply with the policies, guidelines, and requirements of OMB Circular No. A-87 (Cost Principles for State, Local and Indian Tribal Governments), 2 CFR Part 225, and 24 CFR Part 85 (Administrative Requirements for Grants and Cooperative Agreements to State, Local and Federally Recognized Indian Tribal Governments).
19. The PHA will undertake only activities and programs covered by the Plan in a manner consistent with its Plan and will utilize covered grant funds only for activities that are approvable under the regulations and included in its Plan.
20. All attachments to the Plan have been and will continue to be available at all times and all locations that the PHA Plan is available for public inspection. All required supporting documents have been made available for public inspection along with the Plan and additional requirements at the primary business office of the PHA and at all other times and locations identified by the PHA in its PHA Plan and will continue to be made available at least at the primary business office of the PHA.
21. The PHA provides assurance as part of this certification that:
 - (i) The Resident Advisory Board had an opportunity to review and comment on the changes to the policies and programs before implementation by the PHA;
 - (ii) The changes were duly approved by the PHA Board of Directors (or similar governing body); and
 - (iii) The revised policies and programs are available for review and inspection, at the principal office of the PHA during normal business hours.
22. The PHA certifies that it is in compliance with all applicable Federal statutory and regulatory requirements.

City of Wichita Housing Authority
PHA Name

KS004
PHA Number/HA Code

5-Year PHA Plan for Fiscal Years 20 - 20

Annual PHA Plan for Fiscal Years 2016

I hereby certify that all the information stated herein, as well as any information provided in the accompaniment herewith, is true and accurate. **Warning:** HUD will prosecute false claims and statements. Conviction may result in criminal and/or civil penalties. (18 U.S.C. 1001, 1010, 1012; 31 U.S.C. 3729, 3802)

Name of Authorized Official Jeff Longwell	Title Mayor and Chairman of the Wichita Housing Authority Board
Signature	Date 10/06/2015

Certification for a Drug-Free Workplace

U.S. Department of Housing and Urban Development

Applicant Name

City of Wichita Housing Authority

Program/Activity Receiving Federal Grant Funding

Acting on behalf of the above named Applicant as its Authorized Official, I make the following certifications and agreements to the Department of Housing and Urban Development (HUD) regarding the sites listed below:

I certify that the above named Applicant will or will continue to provide a drug-free workplace by:

a. Publishing a statement notifying employees that the unlawful manufacture, distribution, dispensing, possession, or use of a controlled substance is prohibited in the Applicant's workplace and specifying the actions that will be taken against employees for violation of such prohibition.

b. Establishing an on-going drug-free awareness program to inform employees ---

- (1) The dangers of drug abuse in the workplace;
- (2) The Applicant's policy of maintaining a drug-free workplace;
- (3) Any available drug counseling, rehabilitation, and employee assistance programs; and
- (4) The penalties that may be imposed upon employees for drug abuse violations occurring in the workplace.

c. Making it a requirement that each employee to be engaged in the performance of the grant be given a copy of the statement required by paragraph a.;

d. Notifying the employee in the statement required by paragraph a. that, as a condition of employment under the grant, the employee will ---

- (1) Abide by the terms of the statement; and
- (2) Notify the employer in writing of his or her conviction for a violation of a criminal drug statute occurring in the workplace no later than five calendar days after such conviction;

e. Notifying the agency in writing, within ten calendar days after receiving notice under subparagraph d.(2) from an employee or otherwise receiving actual notice of such conviction. Employers of convicted employees must provide notice, including position title, to every grant officer or other designee on whose grant activity the convicted employee was working, unless the Federalagency has designated a central point for the receipt of such notices. Notice shall include the identification number(s) of each affected grant;

f. Taking one of the following actions, within 30 calendar days of receiving notice under subparagraph d.(2), with respect to any employee who is so convicted ---

- (1) Taking appropriate personnel action against such an employee, up to and including termination, consistent with the requirements of the Rehabilitation Act of 1973, as amended; or
- (2) Requiring such employee to participate satisfactorily in a drug abuse assistance or rehabilitation program approved for such purposes by a Federal, State, or local health, law enforcement, or other appropriate agency;

g. Making a good faith effort to continue to maintain a drug-free workplace through implementation of paragraphs a. thru f.

2. **Sites for Work Performance.** The Applicant shall list (on separate pages) the site(s) for the performance of work done in connection with the HUD funding of the program/activity shown above: Place of Performance shall include the street address, city, county, State, and zip code. Identify each sheet with the Applicant name and address and the program/activity receiving grant funding.)

315 N. Riverview, Wichita, Sedgwick County, KS 67203; 332 N. Riverview, Wichita, Sedgwick County, KS 67203; 2018 N. Wellington Place, Wichita, Sedgwick County, KS 67203; 2627 W. 9th Street, Wichita, Sedgwick County, KS 67203; 520 W. 25th Street North, Wichita, Sedgwick County, KS 67204; and the attached list of single-family dwellings which are all located within the city limits of Wichita, Sedgwick County, KS.

Check here if there are workplaces on file that are not identified on the attached sheets.

I hereby certify that all the information stated herein, as well as any information provided in the accompaniment herewith, is true and accurate.

Warning: HUD will prosecute false claims and statements. Conviction may result in criminal and/or civil penalties. (18 U.S.C. 1001, 1010, 1012; 31 U.S.C. 3729, 3802)

Name of Authorized Official Jeff Longwell	Title Mayor and Chairman of the Wichita Housing Authority Board
Signature X	Date 10/6/2015

**WICHITA HOUSING AUTHORITY
SINGLE-FAMILY SCATTERED SITE UNITS**

	Street Number	Street Name		Street Number	Street Name		Street Number	Street Name		Street Number	Street Name			
1.	450	ACADIA		89.	1522	DEL MAR	177.	3402	S	LEONINE	265.	2319	N	PRINCE
2.	1208	E ALTA		90.	1527	DEL MAR	178.	1837		LITCHFIELD	266.	2320	N	PRINCE
3.	1401	E ARNOLD		91.	1528	DEL MAR	179.	1233	N	LORRAINE	267.	2402	N	PRINCE
4.	1409	E ARNOLD		92.	1601	DEL MAR	180.	1842	N	LORRAINE	268.	2431	N	PRINCE
5.	1414	E ARNOLD		93.	1602	DEL MAR	181.	2525	N	LORRAINE	269.	2111		RANDOM RD
6.	1415	E ARNOLD		94.	1607	DEL MAR	182.	2807	N	MADISON	270.	2120		RANDOM RD
7.	1420	E ARNOLD		95.	1608	DEL MAR	183.	2613	N	MADISON	271.	2232		RANDOM RD
8.	1501	E ARNOLD		96.	1613	DEL MAR	184.	2824	N	MAPLEWOOD	272.	2301		RANDOM RD
9.	1502	E ARNOLD		97.	1614	DEL MAR	185.	1204	W	MARLBORO	273.	2317		RANDOM RD
10.	1507	E ARNOLD		98.	1620	DEL MAR	186.	3143	S	MARTINSON	274.	546	S	RICHMOND
11.	1508	E ARNOLD		99.	1621	DEL MAR	187.	1701	N	MATHEWSON	275.	991		ROBIN RD
12.	1511	E ARNOLD		100.	3132	W DORA	188.	1709	N	MATHEWSON	276.	1213		SELMA
13.	1514	E ARNOLD		101.	2805	ELLEN	189.	1715	N	MATHEWSON	277.	1325		SELMA
14.	1517	E ARNOLD		102.	2819	ELLEN	190.	1927		MCFARLAND	278.	1752		SENECA CT
15.	1520	E ARNOLD		103.	4712	S ELLIS	191.	2042	N	MINNESOTA	279.	2611	N	SHADYBROOK
16.	1525	E ARNOLD		104.	1217	N ERIE	192.	2256	N	MINNESOTA	280.	2915	N	SHADYBROOK
17.	1528	E ARNOLD		105.	1732	N ERIE	193.	2302	N	MINNESOTA	281.	3017	N	SHADYBROOK
18.	1601	E ARNOLD		106.	2526	N ERIE	194.	2426	N	MINNESOTA	282.	701	N	SPRUCE
19.	1602	E ARNOLD		107.	1108	N ESTELLE	195.	2542	N	MINNESOTA	283.	830	N	SPRUCE
20.	1607	E ARNOLD		108.	1248	N ESTELLE	196.	2602	N	MINNESOTA	284.	848	N	SPRUCE
21.	1608	E ARNOLD		109.	1647	N ESTELLE	197.	2608	N	MINNESOTA	285.	1329	N	SPRUCE
22.	1611	E ARNOLD		110.	1701	N ESTELLE	198.	2614	N	MINNESOTA	286.	1928	N	SPRUCE
23.	1614	E ARNOLD		111.	1721	N ESTELLE	199.	2620	N	MINNESOTA	287.	2608	N	SPRUCE
24.	1617	E ARNOLD		112.	2323	N ESTELLE	200.	2626	N	MINNESOTA	288.	2613	N	SPRUCE
25.	1620	E ARNOLD		113.	2336	N ESTELLE	201.	2632	N	MINNESOTA	289.	2644	N	SPRUCE
26.	1621	E ARNOLD		114.	2437	N ESTELLE	202.	2638	N	MINNESOTA	290.	2301	S	ST CLAIR
27.	1626	E ARNOLD		115.	2620	N ESTELLE	203.	2642	N	MINNESOTA	291.	2302	S	ST CLAIR
28.	2601	N ASH		116.	2638	N ESTELLE	204.	2648	N	MINNESOTA	292.	2307	S	ST CLAIR
29.	2602	N ASH		117.	2713	N ESTELLE	205.	2026	E	MOSSMAN	293.	2308	S	ST CLAIR
30.	2607	N ASH		118.	2704	ETHEL	206.	2027	E	MOSSMAN	294.	2313	S	ST CLAIR
31.	2608	N ASH		119.	2714	ETHEL	207.	2302	E	MOSSMAN	295.	2319	S	ST CLAIR
32.	2613	N ASH		120.	2720	ETHEL	208.	2502	E	MOSSMAN	296.	2325	S	ST CLAIR
33.	2625	N ASH		121.	2047	S EUCLID	209.	2528	E	MOSSMAN	297.	2326	S	ST CLAIR
34.	2631	N ASH		122.	3330	S EUCLID	210.	2002	E	MURDOCK	298.	2331	S	ST CLAIR
35.	2637	N ASH		123.	2033	S EVERETT	211.	2015	E	MURDOCK	299.	2337	S	ST CLAIR
36.	2638	N ASH		124.	2722	N FAIRMOUNT	212.	2021	E	MURDOCK	300.	2609		STADIUM
37.	2641	N ASH		125.	1647	FAULDERS LANE	213.	2114	E	MURDOCK	301.	2620		STADIUM
38.	2642	N ASH		126.	1631	S FERN	214.	2115	E	MURDOCK	302.	2825		STADIUM
39.	2647	N ASH		127.	6901	FRAZIER LANE	215.	2120	E	MURDOCK	303.	3032		STADIUM
40.	2648	N ASH		128.	6915	FRAZIER LANE	216.	2121	E	MURDOCK	304.	3120		STADIUM
41.	2653	N ASH		129.	6923	FRAZIER LANE	217.	2209	E	MURDOCK	305.	502		SUMMITLAWN
42.	2654	N ASH		130.	6937	FRAZIER LANE	218.	2210	E	MURDOCK	306.	514		SUMMITLAWN
43.	2513	AUDREY		131.	7001	FRAZIER LANE	219.	2215	E	MURDOCK	307.	522		SUMMITLAWN
44.	2522	AUDREY		132.	7002	FRAZIER LANE	220.	2303	E	MURDOCK	308.	538		SUMMITLAWN
45.	2615	AUDREY		133.	7014	FRAZIER LANE	221.	2410	E	MURDOCK	309.	539		SUMMITLAWN
46.	1501	BERKELEY		134.	7015	FRAZIER LANE	222.	2510	E	MURDOCK	310.	544		SUMMITLAWN
47.	1507	BERKELEY		135.	7022	FRAZIER LANE	223.	840	N	NEVADA	311.	545		SUMMITLAWN
48.	1515	BERKELEY		136.	7025	FRAZIER LANE	224.	7001	W	NEWELL	312.	550		SUMMITLAWN
49.	1521	BERKELEY		137.	7028	FRAZIER LANE	225.	7015	W	NEWELL	313.	551		SUMMITLAWN
50.	1527	BERKELEY		138.	7031	FRAZIER LANE	226.	7023	W	NEWELL	314.	2528		TWIN OAKS
51.	1601	BERKELEY		139.	7036	FRAZIER LANE	227.	7029	W	NEWELL	315.	306	S	VASSAR
52.	1607	BERKELEY		140.	7037	FRAZIER LANE	228.	7035	W	NEWELL	316.	4320		VESTA DR
53.	1615	BERKELEY		141.	7002	FREEMAN LANE	229.	2116	S	OSAGE	317.	4702		VESTA DR
54.	1621	BERKELEY		142.	7014	FREEMAN LANE	230.	3314	S	PALISADE	318.	2944	S	VINE
55.	3524	S BONN		143.	7022	FREEMAN LANE	231.	2054	N	PIATT	319.	4616	S	VINE
56.	1501	CATALINA		144.	7028	FREEMAN LANE	232.	2250	N	PIATT	320.	550	S	VOLUTSIA
57.	1502	CATALINA		145.	7034	FREEMAN LANE	233.	2258	N	PIATT	321.	1028	N	VOLUTSIA
58.	1507	CATALINA		146.	7042	FREEMAN LANE	234.	2526	N	PIATT	322.	1033	N	VOLUTSIA
59.	1508	CATALINA		147.	7050	FREEMAN LANE	235.	2551	N	PIATT	323.	1043	N	VOLUTSIA
60.	1514	CATALINA		148.	1110	W FULTZ	236.	2601	N	PIATT	324.	1056	N	VOLUTSIA
61.	1515	CATALINA		149.	7400	GALOWAY	237.	2602	N	PIATT	325.	1114	N	VOLUTSIA
62.	1520	CATALINA		150.	1547	GENTRY	238.	2608	N	PIATT	326.	1256	N	VOLUTSIA
63.	1521	CATALINA		151.	2640	GENTRY	239.	2613	N	PIATT	327.	1338	N	VOLUTSIA
64.	1526	CATALINA		152.	2165	S GOLD	240.	2614	N	PIATT	328.	1431	N	VOLUTSIA
65.	1527	CATALINA		153.	1348	S GORDON	241.	2619	N	PIATT	329.	2056	N	VOLUTSIA
66.	1601	CATALINA		154.	1722	S GORDON	242.	2625	N	PIATT	330.	2701	N	VOLUTSIA
67.	1602	CATALINA		155.	817	N GREEN	243.	2626	N	PIATT	331.	2701	N	VOLUTSIA
68.	1607	CATALINA		156.	2408	N GREEN	244.	2631	N	PIATT	332.	2350	S	WALNUT
69.	1608	CATALINA		157.	2420	N GREEN	245.	2632	N	PIATT	333.	2928	S	WALNUT
70.	1613	CATALINA		158.	832	N GROVE	246.	2637	N	PIATT	334.	917		WHITTIER
71.	1614	CATALINA		159.	838	N GROVE	247.	2638	N	PIATT	335.	3243	S	WICHITA
72.	1620	CATALINA		160.	1545	HARVARD	248.	2642	N	PIATT	336.	1659		WOODLAND
73.	1621	CATALINA		161.	2302	W HASKELL	249.	2647	N	PIATT	337.	5902		ZIMMERLY
74.	3024	CARMEN		162.	2308	W HASKELL	250.	2648	N	PIATT	338.	2418	E	8TH
75.	1218	N CHAUTAUQUA		163.	2314	W HASKELL	251.	2653	N	PIATT	339.	2616	E	8TH
76.	1253	N CHAUTAUQUA		164.	2320	W HASKELL	252.	2654	N	PIATT	340.	3604	E	13TH
77.	1306	N CHAUTAUQUA		165.	2402	W HASKELL	253.	816	N	POPLAR	341.	3812	E	13TH
78.	1746	N CHAUTAUQUA		166.	2410	W HASKELL	254.	827	N	POPLAR	342.	1601	E	17TH
79.	1842	N CHAUTAUQUA		167.	2416	W HASKELL	255.	828	N	POPLAR	343.	2513	E	22ND
80.	1947	N CHAUTAUQUA		168.	2422	W HASKELL	256.	833	N	POPLAR	344.	1738	E	24TH
81.	2462	N CHAUTAUQUA		169.	2428	W HASKELL	257.	840	N	POPLAR	345.	2904	E	24TH
82.	1501	DEL MAR		170.	2434	W HASKELL	258.	2002	S	POPLAR	346.	3016	E	24TH
83.	1502	DEL MAR		171.	2205	S HIRAM	259.	2331	N	POPLAR	347.	2318	W	33RD ST S
84.	1506	DEL MAR		172.	5224	S HYDRAULIC	260.	2343	N	POPLAR	348.	2229	E	53RD ST S
85.	1507	DEL MAR		173.	1714	E IDLEWILD	261.	2344	N	POPLAR	349.	2236	E	53RD ST S
86.	1513	DEL MAR		174.	2238	N KANSAS	262.	2607	N	POPLAR	350.	1212	N	GREEN
87.	1516	DEL MAR		175.	3251	S KNIGHT	263.	2614	N	POPLAR	351.	2930		MAPLEWOOD
88.	1521	DEL MAR		176.	3815	LAVON	264.	2707	N	POPLAR	352.	2511	N	CHAUTAUQUA

Certification of Payments to Influence Federal Transactions

U.S. Department of Housing and Urban Development
Office of Public and Indian Housing

OMB Approval No. 2577-0157 (Exp. 01/31/2017)

Applicant Name

City of Wichita Housing Authority

Program/Activity Receiving Federal Grant Funding

Public Housing and Section 8 Housing Choice Voucher Programs

The undersigned certifies, to the best of his or her knowledge and belief, that:

(1) No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of an agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement.

(2) If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of an agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit Standard Form-LLL, Disclosure Form to Report Lobbying, in accordance with its instructions.

(3) The undersigned shall require that the language of this certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all sub recipients shall certify and disclose accordingly.

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by Section 1352, Title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

I hereby certify that all the information stated herein, as well as any information provided in the accompaniment herewith, is true and accurate. **Warning:** HUD will prosecute false claims and statements. Conviction may result in criminal and/or civil penalties. (18 U.S.C. 1001, 1010, 1012; 31 U.S.C. 3729, 3802)

Name of Authorized Official

Jeff Longwell

Title

Mayor and Chairman of the Wichita Housing Authority

Signature

Date (mm/dd/yyyy)

10/06/2015

DISCLOSURE OF LOBBYING ACTIVITIES

Complete this form to disclose lobbying activities pursuant to 31 U.S.C. 1352

Approved by OMB
0348-0046

(See reverse for public burden disclosure.)

1. Type of Federal Action: <input type="checkbox"/> a. contract <input checked="" type="checkbox"/> b. grant c. cooperative agreement d. loan e. loan guarantee f. loan insurance	2. Status of Federal Action: <input type="checkbox"/> a. bid/offer/application <input type="checkbox"/> b. initial award c. post-award	3. Report Type: <input type="checkbox"/> a. initial filing <input type="checkbox"/> b. material change For Material Change Only: year _____ quarter _____ date of last report _____
4. Name and Address of Reporting Entity: <input checked="" type="checkbox"/> Prime <input type="checkbox"/> Subawardee Tier _____, if known: Congressional District, if known: 4c	5. If Reporting Entity in No. 4 is a Subawardee, Enter Name and Address of Prime: Congressional District, if known: 4	
6. Federal Department/Agency: U.S. Department of Housing and Urban Development	7. Federal Program Name/Description: Public Housing and Section 8 Housing Choice Voucher CFDA Number, if applicable: 14.872	
8. Federal Action Number, if known: NA	9. Award Amount, if known: \$ NA	
10. a. Name and Address of Lobbying Registrant <i>(if individual, last name, first name, MI):</i> Goter, Dale 455 N. Main Street Wichita, KS 67202	b. Individuals Performing Services <i>(including address if different from No. 10a)</i> <i>(last name, first name, MI):</i> NA	
11. Information requested through this form is authorized by title 31 U.S.C. section 1352. This disclosure of lobbying activities is a material representation of fact upon which reliance was placed by the tier above when this transaction was made or entered into. This disclosure is required pursuant to 31 U.S.C. 1352. This information will be available for public inspection. Any person who fails to file the required disclosure shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.	Signature: _____ Print Name: <u>Jeff Longwell</u> Title: <u>Mayor and Chairman of the Wichita Housing Authority Board</u> Telephone No.: <u>(316) 268-4333</u> Date: <u>10/06/2015</u>	
Federal Use Only:		Authorized for Local Reproduction Standard Form LLL (Rev. 7-97)

Civil Rights Certification

U.S. Department of Housing and Urban Development
Office of Public and Indian Housing
Expires 08/30/2011

Civil Rights Certification

Annual Certification and Board Resolution

Acting on behalf of the Board of Commissioners of the Public Housing Agency (PHA) listed below, as its Chairman or other authorized PHA official if there is no Board of Commissioner, I approve the submission of the Plan for the PHA of which this document is a part and make the following certification and agreement with the Department of Housing and Urban Development (HUD) in connection with the submission of the Plan and implementation thereof:

The PHA certifies that it will carry out the public housing program of the agency in conformity with title VI of the Civil Rights Act of 1964, the Fair Housing Act, section 504 of the Rehabilitation Act of 1973, and title II of the Americans with Disabilities Act of 1990, and will affirmatively further fair housing.

City of Wichita Housing Authority

PHA Name

KS004

PHA Number/HA Code

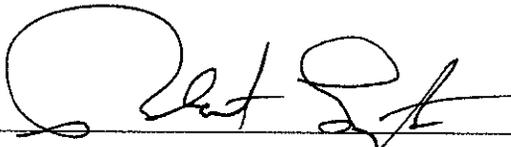
<small>I hereby certify that all the information stated herein, as well as any information provided in the accompaniment herewith, is true and accurate. Warning: HUD will prosecute false claims and statements. Conviction may result in criminal and/or civil penalties. (18 U.S.C. 1001, 1010, 1012, 31 U.S.C. 3729, 3802)</small>	
Name of Authorized Official Jeff Longwell	Title Mayor and Chairman of the Wichita Housing Authority Board
Signature	Date

**Certification by State or Local
Official of PHA Plans Consistency
with the Consolidated Plan**

**U.S. Department of Housing and Urban Development
Office of Public and Indian Housing
OMB# 2577-0226
Expires 08/30/2011**

**Certification by State or Local Official of PHA Plans Consistency with the
Consolidated Plan**

I, Robert Layton the City Manager certify that the Five Year and
Annual PHA Plan of the City of Wichita Housing Authority is consistent with the Consolidated Plan
of the City of Wichita, Kansas prepared pursuant to 24 CFR Part 91.

 8/10/2015

Signed / Dated by Appropriate State or Local Official